

**EAST WALNUT HILLS ASSEMBLY  
GENERAL MEETING  
Wednesday, February 4, 2015 7:00 PM**

AGENDA ITEM	DISCUSSION	ACTION
1) Welcome and Introduction, Attendance and approval of minutes	EWHA VP Ed Pfetzing opened meeting. <ul style="list-style-type: none"> <li>• Approximately 30 residents</li> <li>• Jan 7 Minutes were approved as written.</li> </ul>	1st: Arlene Anderson 2nd: Tom Fullen; Unanimous affirmative
2) Police, Probation & COPP	Capt. Hornback reported for the Cincinnati Fire Department: <ul style="list-style-type: none"> <li>• 297 runs for ladder company, 248 Medic. 14 fires and 35 non-fire runs</li> <li>• focus on electric - don't use extension cords long term</li> <li>• Rental properties mandate photoelectric fire detectors outside the bedrooms</li> </ul> Police: Officer Locke introduced Sgt. Pompey 979-4470 <ul style="list-style-type: none"> <li>• 2 burglaries, 2 robberies and 7 thefts. no violent crime</li> <li>• Don't leave car running with keys in it, can be charged with leaving your car unattended</li> <li>• Don't leave anything exposed in your car</li> <li>• Citizen asked for how many noise complaints at Myrtle and Woodburn, Sgt. Pompey suggested to call District 2 or CrimeReports.com to get that info</li> </ul>	
3) Treasurer's Report	<ul style="list-style-type: none"> <li>• <u>Treasurer's Report</u>: is attached. Ending balance for January is \$23,804.25 in the general account. Of this amount \$18,694.16 is discretionary, the remaining is \$5,110.09 is the balance of NSP (\$2,300) and NBD (\$2,810.09) which is restricted. \$28,795.15 in the Madison Lot account.</li> <li>• Membership Dues to date, we collected \$9,655 in response to our membership solicitation</li> </ul>	
4) Corresponding Secretary	Nothing to report	
5) Membership	<ul style="list-style-type: none"> <li>• Membership envelopes at the front</li> </ul>	
6) Beautification	Sue Fullen Reported <ul style="list-style-type: none"> <li>• Business Group decided on banner colors, expect to install early spring.</li> <li>• There is a liter problem on William Howard Taft. If anyone has ideas to help the problem, please let Sue Know. Suggestion to ask for additional trash cans from the city</li> </ul>	
7) Development	Dianne Marcus reported: <ul style="list-style-type: none"> <li>• <u>Duke Energy Foundation Community Grant</u> Duke Energy Grant is still in progress. Hamilton County Development Committee. They have visited six businesses and have requests from four more on Madison and Woodburn to discuss how to market area. If you own a small business contact Dianne Marcus to be a part of this program</li> </ul>	

	<ul style="list-style-type: none"> <li>• <u>New Business Openings:</u> Urban Fast Forward will review proposals for the Bank Building</li> <li>• <u>Events</u> May 2 - 6th Annual Spring Pottery Fair - Woodburn will be closed</li> <li>• <u>Parking Lots</u> Continue to have about 30 people with overnight permits Need to reevaluate for Walk on Woodburn because both lots were full If interested in helping with this effort, reach out to the board</li> <li>• <u>Taft/McMillan 2-2-way</u> - No change</li> </ul>	
8) DeSales Corner Business Grp Update	Sue reported <ul style="list-style-type: none"> <li>• February 13 is the Mardi Gras Walk on Woodburn 6:00 - 9:00 pm</li> </ul>	
9) Old Business	<u>Zoning:</u> Ed reported <ul style="list-style-type: none"> <li>• The City is considering changing the Zoning Codes for the entire city</li> <li>• EWHA created a committee to review the proposed changes for EWH</li> </ul> Matt reported <ul style="list-style-type: none"> <li>• reviewed the proposed changes on the distributed maps</li> <li>• If you have questions contact the EWHA board</li> </ul>	
10) New Business	<ul style="list-style-type: none"> <li>• <u>501c3 Status</u> - submitted 12/31/14 - Freeman reported - assembly tax status has been up in the air for a few years. Submitted application to be classified as tax exempt.</li> <li>• <u>Town Properties:</u> The EWHA Board has approved a letter of support of the Towne Property project on Woodburn. Voted on approval from Assembly to send the letter.</li> <li>• <u>Traffic Speed:</u> Last Walk on Woodburn, cars travelling at excessive speed</li> <li>• <u>Neighborhood Summit:</u> March 7th at Xavier University. Full day of sharing of city-wide activities.</li> <li>• <u>Power Lines:</u> have been removed, and poles will be down soon.</li> <li>• Residents Kevin Boyle and Vinnie Ray cited noise and other problems around Mrytle and Woodburn and in our parking lots late on weekend nights. The Assembly Board will address at the next board meeting.</li> </ul>	1st Matt Carle 2nd Sue Fullen Unanimous affirmative approval.
11) Next Meeting	March 4, 2015 at 7:00 pm at DeSales Crossing Center	
12) Adjournment	Meeting was adjourned at approximately 8:05 PM	1st: Valerie Daley; 2nd: Matt Carle. Unanimous affirmative approval.

**Recorded by:** Karen D'Agostino, Recording Secretary

**Upcoming meetings:**

- Assembly Meeting:** Wednesday, March 4, 2015, 7:00 PM, DeSales Crossings Center
- Board Meeting:** Wednesday, February 25, 2015, 7:00 PM, DeSales Crossings Center
- EWHA Bus Grp:** Monday, March 2, 2015, noon, Brew House

**Attachments:** Budget

Zone Map

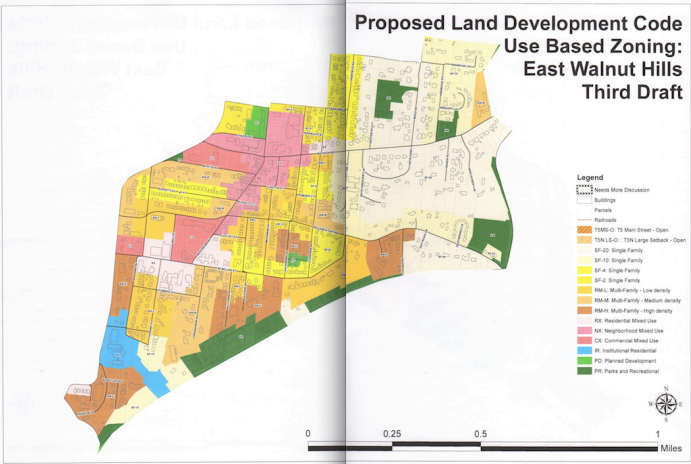
Crime Report

Cincinnati Police Citizens on Patrol schedule

Cincinnati Police Citizens on Patrol Application






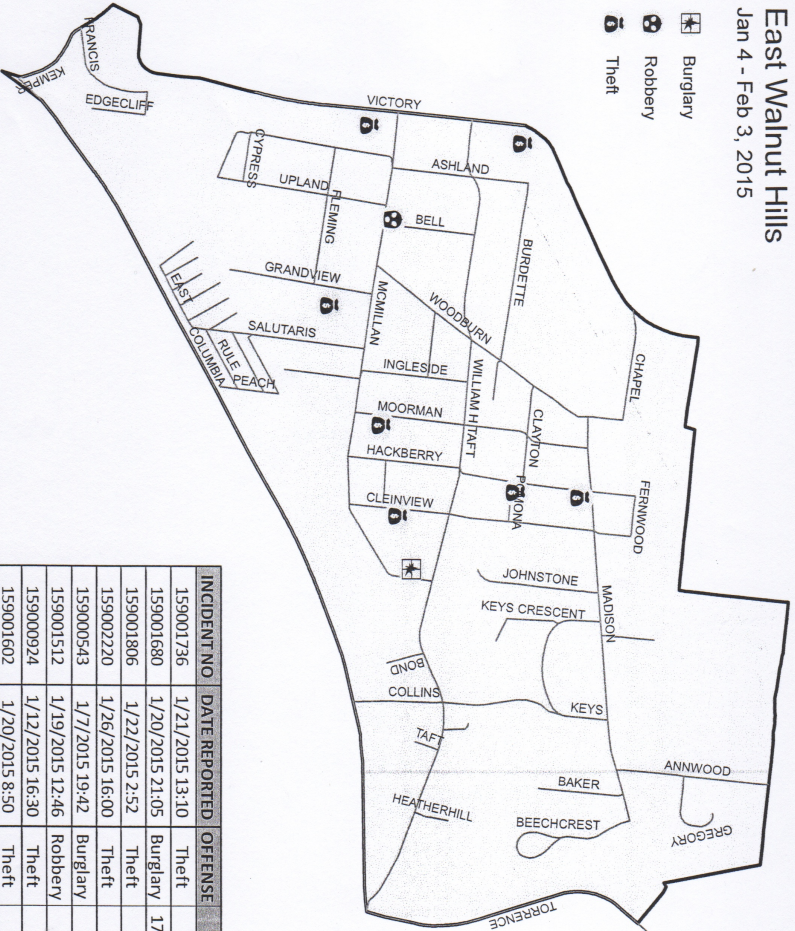
# Proposed Land Development Code Use Based Zoning: East Walnut Hills Third Draft



# East Walnut Hills

Jan 4 - Feb 3, 2015

-  Burglary
-  Robbery
-  Theft



INCIDENT NO.	DATE REPORTED	OFFENSE	ADDRESS
159001736	1/21/2015 13:10	Theft	2400 GRANDVIEW AV
159001680	1/20/2015 21:05	Burglary	1749 WILLIAMHOWARD TAFT RD
159001806	1/22/2015 2:52	Theft	1701 MADISON RD
159002220	1/26/2015 16:00	Theft	2630 VICTORY PY
159000543	1/7/2015 19:42	Burglary	1784 E MCMILLAN ST
159001512	1/19/2015 12:46	Robbery	1332 E MCMILLAN ST
159000924	1/12/2015 16:30	Theft	2528 CLEINVIEW AV
159001602	1/20/2015 8:50	Theft	2513 MOORMAN AV
159001946	1/23/2015 12:48	Theft	2368 VICTORY PY
159001512	1/19/2015 12:46	Robbery	1332 E MCMILLAN ST
159001692	1/20/2015 18:00	Theft	2700 HACKBERRY ST



# EAST WALNUT HILLS NEIGHBORHOOD REPORT



CRIME - PREVIOUS MONTH	Jan 2015	Jan 2014	% Change
Auto Theft	1	0	Infinity
Burglary	2	2	0.00 %
Larceny - Theft	7	8	-12.50 %
Robbery	2	0	Infinity
THEFT FROM AUTO*	4	0	Infinity

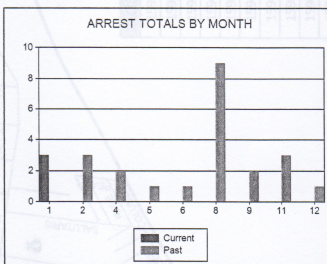
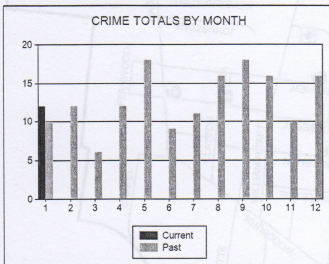
ARRESTS - PREVIOUS MONTH	Jan 2015	Jan 2014	% Change
Larceny - Theft	3	0	Infinity

### CRIME - January through January

### ARREST - January through January

YEAR TO DATE	2015	2014	% Change
Auto Theft	1	0	Infinity
Burglary	2	2	0.00 %
Larceny - Theft	7	8	-12.50 %
Robbery	2	0	Infinity
THEFT FROM AUTO*	4	46	-91.30 %

YEAR TO DATE	2015	2014	% Change
Larceny - Theft	3	0	Infinity



Note: Crime Counts are incident based, meaning each offense in an incident is counted.  
\*Theft from auto counts are also included in theft counts.

Note: Arrest Counts are based on charges, meaning each charge in an arrest is counted.



## 2015 CITIZENS ON PATROL SCHEDULE

**CITIZENS ON PATROL BASIC TRAINING – God’s Bible School and College**

**1810 Young Street 45202**

This training is for all new recruits to the Citizens on Patrol Program.

1<sup>st</sup> Quarter: Application due by February 1  
Training Dates: February 17/18/19 2:00 until 5:00 PM  
Saturday February 21<sup>st</sup> 0900-11am

1<sup>st</sup> Quarter: Application due by March 1  
Training Dates: Saturday s March 7/14/21 08:00 until 12:00 PM



**CINCINNATI POLICE VOLUNTEER APPLICATION**



All information is considered strictly confidential to the extent permitted by law, will be utilized by the Cincinnati Police Department **ONLY**, and will not be disclosed to any unauthorized person(s).

**INSTRUCTIONS**

I understand I am morally and legally obligated to complete and submit this application in a truthful and informative manner. All questions must be answered. If a question does not apply to your particular circumstance, insert **DNA** (Does Not Apply) in the proper blank. Please be advised that **all information is subject to verification**. Do not evade questions. Any false statements, fraud or deception will result in disqualification from all Cincinnati Police Department volunteer programs.

Volunteer Program Applied for:  Citizen's On Patrol  Crime Stoppers Volunteer Call Taker  Other: \_\_\_\_\_

Legal Name (First, Middle, Last):				Date of Birth:	Social Security Number:	
By What Other Names Have You Been Known (Maiden, Adopted, Aliases, Nicknames, Etc.):				Other Social Security Numbers Assigned to You:		
Height:	Weight:	Hair Color:	Eye Color:	<input type="checkbox"/> Male	Ethnicity:	
				<input type="checkbox"/> Female	<small>(Can be used to report statistical data per court ordered consent decree)</small>	
Place of Birth (City, Country or Parish):			Driver's License Number:	State Issued:	Type:	Expiration Date:
Current Street Address:			City, State, & Zip:		Current Phone Number(s):	
Current Employer - Name and Address:			City, State, & Zip:		Employer Phone Number:	
Email Address(es):						

I understand by completing and signing this application, I hereby authorize the Cincinnati Police Department to release any information regarding my traffic and/or criminal convictions contained in my police record. I hereby release the Cincinnati Police Department (the custodian of such records) and any other governmental agency, including their officers, employees or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, which may at any time result to me, my heirs, family or associates because of compliance with this authorization and request to release information or any attempt to comply with it. The authorization is void if not exercised within one (1) year from the date of signing.

Failure to complete this application truthfully will result in my removal from all Cincinnati Police Department volunteer programs.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

## CINCINNATI POLICE VOLUNTEER APPLICATION

### Personal References

Please provide the following information on **at least two (2) persons** (other than relatives, past or present employers) who know you well enough to give current or past information about you.

<b>Name:</b>	<b>Approximate Age:</b>	<b>Years Known:</b>	<b>Email Address:</b>
<b>Mailing Address (Number, Street):</b>	<b>City, State, &amp; Zip:</b>		<b>Phone Number:</b>

<b>Name:</b>	<b>Approximate Age:</b>	<b>Years Known:</b>	<b>Email Address:</b>
<b>Mailing Address (Number, Street):</b>	<b>City, State, &amp; Zip:</b>		<b>Phone Number:</b>

### Education

List each high school, trade school, college or university you have attended. If you have any additional certifications, coursework or training you would like us to consider with your application, please list it as well.

Name of School and Areas of Concentration	School Address (City, State, Zip & Phone Number)	Attendance Date From - To	Diploma or Degree		Type of degree or # of Credit Hours Completed
			Yes	No	

Please list any employment history volunteer positions that are relevant to this volunteer opportunity.

Position	Company Name, Address (City, State, Zip, & Phone Number)	Description of Duties
I certify that the above information is true to the best of my knowledge.		

I certify that the above information is true to the best of my knowledge.

Signature

Date

## CINCINNATI POLICE VOLUNTEER APPLICATION

### Military History

**Check one:**

I have not been in the military.

If no military history, list selective service number (also specify selection service office location):

I have been in the military. Attach a photocopy of your DD214.

**Branch: (check all that apply)**

- Army       Active Army Reserves       Air Force       Air Force Reserves  
 Navy       Naval Reserves       Marines       Marine Reserves  
 Coast Guard     Coast Guard Reserves       National Guard: Specify State \_\_\_\_\_

<b>Service Dates: From – To</b>	<b>Total Length of Service:</b>	<b>Military Serial No.:</b>
<b>Highest or Present Reserve Rank:</b>	<b>Rank at Discharge:</b>	<b>Article 15</b> (#, list charges & penalties below):
<b>Character of Discharge:</b> <input type="checkbox"/> Honorable <input type="checkbox"/> Other than honorable	<b>Type of Discharge:</b> <input type="checkbox"/> Honorable <input type="checkbox"/> Dishonorable <input type="checkbox"/> General	
<b>Demotions</b> (#, list charges below):	<b>Captain's Mast</b> (#, list charges and penalties below):	<b>Court Martials</b> (#, list charges & penalties below):

I certify that the above information is true to the best of my knowledge.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## CINCINNATI POLICE VOLUNTEER APPLICATION

### Drugs

Have you ever sold any illegal or prescription drugs, including marijuana?  Yes  No

Have you ever used any illegal drugs, including marijuana, or prescription drugs without a doctor's prescription?  Yes  No

Have you ever been terminated or requested to resign from employment due to alcohol and/or illegal substance abuse?  Yes  No

Describe the circumstances under which the drug and/or alcohol was used, possessed, or sold. Include the type, amount, and last time used (month/year):

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### Criminal History/Arrests

**An arrest record alone without conviction is not sufficient cause for elimination.** List and explain all citations, arrests, and/or convictions for criminal offenses (misdemeanors and/or felonies, including military) as an Adult:

Date	City & State	Offense Charged	Disposition	Circumstances

List any traffic offenses which you have received a ticket for in the last 10 years:

Date	City & State	Offense Charged	Disposition	Circumstances

I certify that the above information is true to the best of my knowledge.

Signature \_\_\_\_\_

Date \_\_\_\_\_

CINCINNATI POLICE VOLUNTEER APPLICATION

Clarification

Utilize this section to clarify or further explain answers. Make reference to the page number, section number, and question before proceeding to answer. Your answers must have clear meaning and explain all facets of the particular question.

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I certify that the above information is true to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Thank you for the interest you have taken toward making your community a safer place to live and work. If you have any questions regarding the application or volunteer program you applied for contact the volunteer program coordinator or Community Liaison Unit at (513) 352-3533.

Return the application to:  
**Police Officer Princess Davis**  
**310 Ezzard Charles Drive**  
**Cincinnati, Ohio 45214**  
**[Princess.davis@cincinnati-oh.gov](mailto:Princess.davis@cincinnati-oh.gov)**