

**THE EAST WALNUT HILLS ASSEMBLY  
MONTHLY MEETING MINUTES  
Wednesday, March 6<sup>th</sup>, 2024 at 7:00 PM  
St. Francis de Sales School Cafeteria**

<b>Agenda Item</b>	<b>Discussion</b>	<b>Vote</b>
Welcome	Freeman Durham, President of the EWHA Board, called the Monthly meeting to order at 7:03 p.m. Approximately 24 people attended the meeting in person. No Zoom option was provided.	None
1. Cincinnati Police Report	<p>Captain Pettis discussed the crime statistics for February 2023 (posted on the website prior to the meeting and attached).</p> <p>Captain Pettis mentioned smashed windows by juveniles in search of guns. No valuables stolen. It was encouraged to remove firearms from vehicles overnight. With Auto thefts still up, it's especially important never to leave car ignition key fobs in the vehicle or in the owner's garage. The community was reminded to lock their car doors while warming up the vehicle.</p> <p>Officer Perry Locke: 513-979-4433; Email: <a href="mailto:perry.locke@cincinnati-oh.gov">perry.locke@cincinnati-oh.gov</a>; Supervisor, Sergeant Sellers: 513-979-4470</p>	None
2. Bush Recreation Center Report	Freeman Durham presented. The informational flyer has been posted on the website.	None
3. February 3 <sup>rd</sup> Assembly Minutes	There being no additions or corrections, the February Minutes were deemed approved as submitted	None
4. Treasurer's Report	Vince Accorinti presented. January income and balance sheet sent out prior to the meeting. A grant distribution from the CBA for the Business Association as well as an expenditure of grant funds for marketing were discussed. Parking revenues are up. Nothing to note out of the ordinary for income or expenses; with income seeing an increase due to membership dues.	None
5. Victory & McMillian Development	<p>Mike Misleh presented. His family is the developer of this project site. Out of those expressing an interest in the site, they feel that Chipotle is the best opportunity for a business that fits the taste of the community. They submitted their plans to the City on 2/6. They are requesting the support of the Assembly for:</p> <ol style="list-style-type: none"> <li>1. A set back of variance from the 35ft required, as it does not fit within their site.</li> <li>2. A special exception to allow the exterior walls to be less than 60% glass. The proposal is 28% glass due to the layout of the interior space (cannot have windows in cold freezers and in front of the griddle).</li> <li>3. A special exception allowing parking in the side yard (necessary because it is a corner lot that has no true rear yard).</li> <li>4. A conditional use allowing the Pick-up window to be on the Victory Parkway side of the building.</li> <li>5. A conditional use allowing an outdoor eating and drinking area within 100' of a residential district.</li> </ol> <p>Further details were discussed that were included in the construction drawings and information packets brought for the Assembly to review.</p> <p><b><u>Upon Motion, and Second, President Freeman Durham to submit a letter in support of the proposed variance, special exceptions, and conditional uses as presented by Mike Meseleh.</u></b></p>	Yes
6. Beautification	Freeman Durham presented. The flower pot program in the business district has been expanded, with four new pots on Woodburn near Woodburn Exchange, and three new pots on Madison.	None
7. Infrastructure	Ryan Crane presented. Cincinnati DOTE is beginning construction of the speed cushions installed on Madison at each side of the intersection with	None

	Woodburn. Comments from community members are tracked through the website and engagement is encouraged.	
8. Pocket Park	Jinny Berten presented. The group met with Dolce O'Connor, the new property manager for the San Marco building. CMHA plans to replace benches, re-do the bus stop, and relandscape the Pocket Park.	None
9. Business Association	Sara Siefring presented. Walk on Woodburn will be Friday 8 <sup>th</sup> . She also reported that & Sundries, Metamorfa, and Rowan Emery have closed.	None
10. Development	Freeman Durham presented. Onyx East development started and have broken ground on the Woodburn Avenue project for market rate town homes.	
11. Hoffman School	Drew Gores presented. The proposed Planned Development zoning change is scheduled for hearing in the Equitable Growth and Housing Committee on Tuesday. There remain serious concerns about density, scale, parking, greenspace, and other issues. All are invited to sign up to speak to make their voice heard.	
12. Farmer's Market	Kimberly Jacobs presented. Farmers Market is moving to Thursday afternoons, 3:30-6:30.	
Adjournment	There being no other business, the meeting was adjourned at 7:59 p.m.	

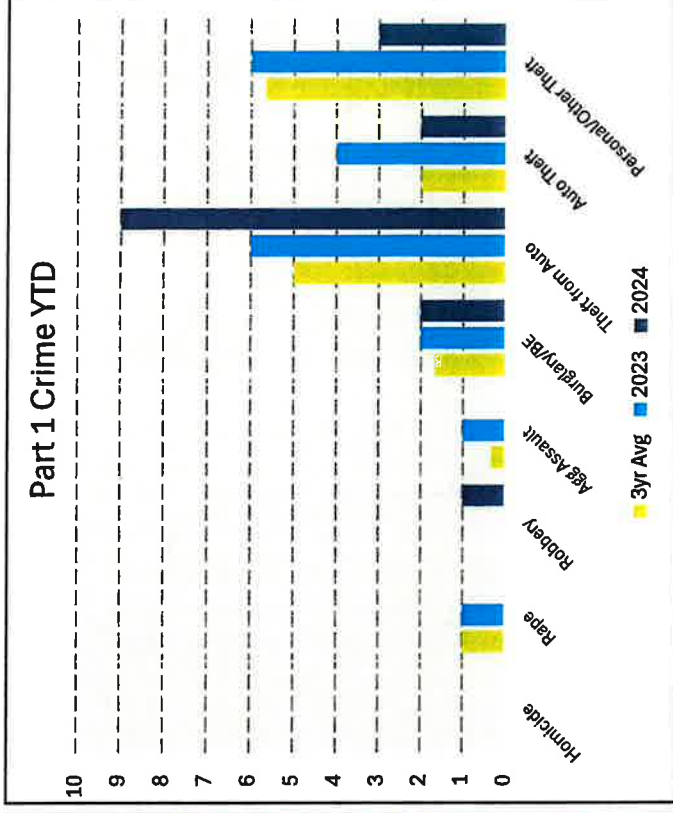
Attachments: Agenda, Police EWH Crime Statistics, January 2023 Treasurer's Report, and CRC informational flyer

**THE NEXT EWHA ASSEMBLY MEETING WILL TAKE PLACE ON APRIL 3<sup>rd</sup> AT 7:00 P.M.** This will take place at the St. Francis de Sales School cafeteria.

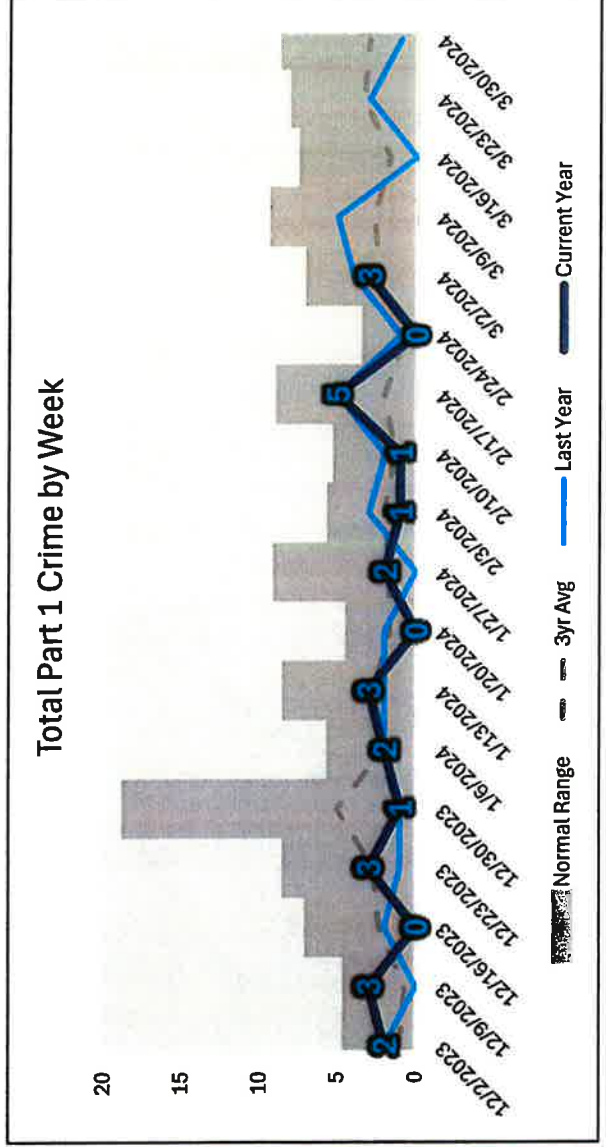
Submitted by Ben Strohm, Secretary  
 Become a voting member of the Assembly by going to <https://eastwalnuthills.org> and signing up.

# East Walnut Hills Neighborhood Report

Part 1 Crime YTD	3yr Avg	2023	2024	% Change: Avg / 24	% Change: 2023/ 2024
Homicide	0.00	0	0	N/C	N/C
Rape	1.00	1	0	-1	-1
Robbery	0.00	0	1	+1	+1
Agg Assault	0.33	1	0	-0.33	-1
<b>Part 1 Violent</b>	<b>1.33</b>	<b>2</b>	<b>1</b>	<b>-25.00%</b>	<b>-50.00%</b>
Burglary/BE	1.67	2	2	20.00%	N/C
Theft from Auto	5.00	6	9	80.00%	50.00%
Auto Theft	2.00	4	2	N/C	-50.00%
Personal/Other Theft	5.67	6	3	-47.06%	-50.00%
<b>Part 1 Property</b>	<b>14.33</b>	<b>18</b>	<b>16</b>	<b>11.63%</b>	<b>-11.11%</b>
<b>Part 1 Total</b>	<b>15.67</b>	<b>20</b>	<b>17</b>	<b>8.51%</b>	<b>-15.00%</b>



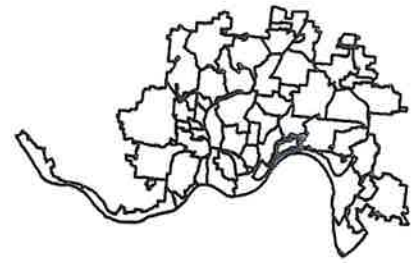
Part 1 Crime 28 Day	Last 28 Days	Current 28 Days	% Change
Homicide	0	0	N/C
Rape	0	0	N/C
Robbery	1	0	-1
Agg Assault	0	0	N/C
<b>Part 1 Violent</b>	<b>1</b>	<b>0</b>	<b>-1</b>
Burglary/BE	1	1	N/C
Theft from Auto	1	6	500.00%
Auto Theft	1	1	N/C
Personal/Other Theft	2	1	-50.00%
<b>Part 1 Property</b>	<b>5</b>	<b>9</b>	<b>80.00%</b>
<b>Part 1 Total</b>	<b>6</b>	<b>9</b>	<b>50.00%</b>





# NEIGHBORHOOD CRIME REPORT: EAST WALNUT HILLS

## 28 Day Reporting Period

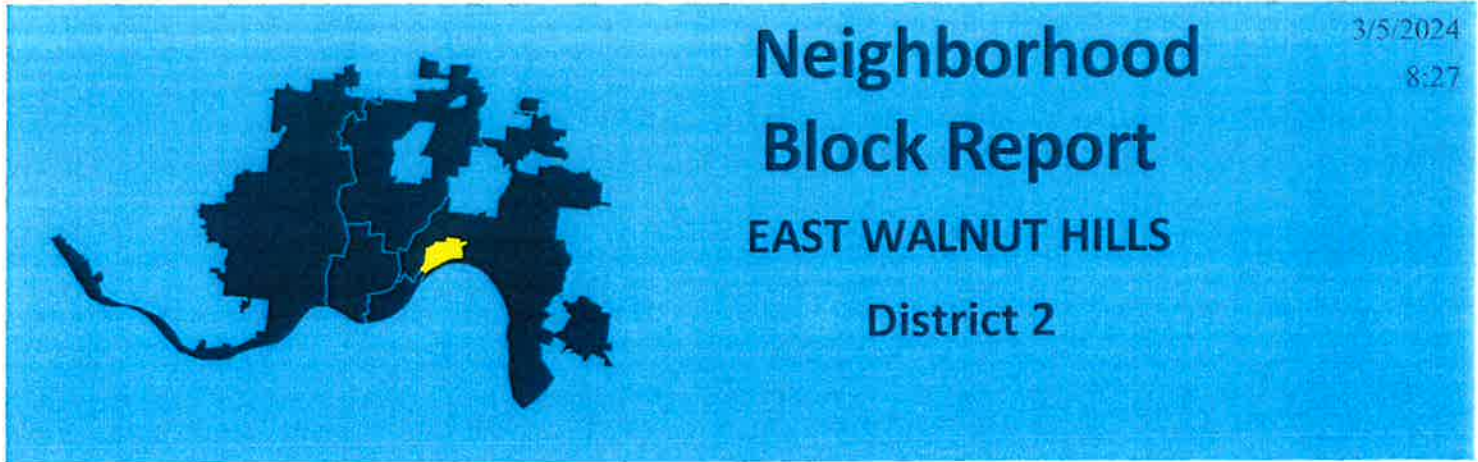


*\*All information shown here is preliminary and subject to change*

- |                            |                         |
|----------------------------|-------------------------|
| ● Personal/<br>Other Theft | ● Aggravated<br>Assault |
| ▲ Auto Theft               | ▲ Robbery               |
| ◆ Theft from<br>Auto       | ◆ Rape                  |
| ★ Burglary/BE              | ★ Homicide              |



0 0.05 0.1 0.2 Miles



**Auto Theft**

Incident No	Offense	Date of Offense	Street Block
249005275	Theft	2/28/2024 10:02:29 AM	23XX ASHLAND AV

**Burglary/BE**

Incident No	Offense	Date of Offense	Street Block
249005151	Breaking and Entering	2/26/2024 6:02:00 PM	22XX VICTORY PY

**Personal/Other Theft**

Incident No	Offense	Date of Offense	Street Block
249003338	Theft	2/7/2024 3:10:00 PM	23XX VICTORY PY

**Theft from Auto**

Incident No	Offense	Date of Offense	Street Block
249C000145	Theft	2/11/2024 9:19:12 AM	25XX WOODBURN AV

Incident No  
249003762

Offense  
Theft

Date of Offense  
2/11/2024 2:20:00 PM

Street Block  
13XX MYRTLE AV

Incident No  
249C000184

Offense  
Theft

Date of Offense  
2/16/2024 8:37:02 AM

Street Block  
24XX GRANDVIEW AV

Incident No  
249004243

Offense  
Theft

Date of Offense  
2/16/2024 9:16:00 AM

Street Block  
14XX E MCMILLAN ST

Incident No  
249004249

Offense  
Theft

Date of Offense  
2/16/2024 11:03:00 AM

Street Block  
13XX FLEMING ST

Incident No  
249C000206

Offense  
Theft

Date of Offense  
3/2/2024 9:06:11 PM

Street Block  
13XX WILLIAM HOWARD  
TAFT RD

**EAST WALNUT HILLS ASSEMBLY**

Monthly Report

1/1/2024 -- 1/31/2023

Category	Annual Budget	Month	Year to Date
	7/1/2023 6/30/2024	1/1/2024 1/31/2023	7/1/2023 1/31/2023
<b>INCOME</b>			
Membership Dues	10,150.00	540.00	6,083.11
Grants	14,472.00	0.00	9,872.00
Other Contributions	29,750.00	6,712.50	23,057.50
Parking Revenue	115,500.00	11,618.96	38,419.55
Event Income	0.00	0.00	0.00
Sales	0.00	0.00	0.00
Other	0.00	0.00	0.00
<b>TOTAL INCOME</b>	<b>169,872.00</b>	<b>18,871.46</b>	<b>77,432.16</b>
<b>EXPENSES</b>			
Outreach	9,565.00	500.00	5,517.52
Administration	1,429.00	67.14	661.46
Business Association	33,100.00	6,217.00	13,159.50
Beautification	15,700.00	0.00	7,331.42
Event Committee	9,000.00	0.00	5,984.85
Woodburn Parking Lot	42,490.00	497.13	9,848.10
Madison Parking Lot	54,000.00	212.29	5,440.99
<b>TOTAL EXPENSES</b>	<b>165,284.00</b>	<b>7,493.56</b>	<b>47,943.84</b>
<b>OVERALL TOTAL</b>	<b>4,588.00</b>	<b>11,377.90</b>	<b>29,488.32</b>

**BALANCE SHEET (Month)**

	12/31/2023	1/31/2023	Net Change
Operating Account	24,349.68	24,369.52	19.84
Madison Parking Lot Acct (Restricted)	10,313.59	13,453.21	3,139.62
Woodburn Lot Acct	58,232.66	65,955.60	7,722.94
Business Association Acct	7,414.90	7,910.40	495.50
Business Association PayPal	0.00	0.00	0.00
Cash	0.00	0.00	0.00
Advance to DCDC	721.45	721.45	0.00
Rainbow Building Promissory Note	23,940.00	23,940.00	0.00
<b>TOTAL CASH ACCOUNTS</b>	<b>124,972.28</b>	<b>136,350.18</b>	<b>11,377.90</b>

**BALANCE SHEET (Year to Date)**

	6/30/2023	1/31/2023	Net Change
Operating Account	25,098.29	24,369.52	-728.77
Madison Parking Lot Acct (Restricted)	6,991.40	13,453.21	6,461.81
Woodburn Lot Acct	49,333.93	65,955.60	16,621.67
Business Association Acct	905.29	7,910.40	7,005.11
Business Association PayPal	0.00	0.00	0.00
Cash	0.00	0.00	0.00
Advance to DCDC	592.95	721.45	128.50
Rainbow Building Promissory Note	23,940.00	23,940.00	0.00
<b>TOTAL CASH ACCOUNTS</b>	<b>106,861.86</b>	<b>136,350.18</b>	<b>29,488.32</b>

# Cincinnati Recreation Commission

MACA, EWAC, and WHAC Month – March 2024  
Bush Recreation Center 2640 Kemper Lane – 281-1286

## Report Topics –

Mayor Job Fair was successful. Lots of applications for City Departments – CRC, FIRE, and others.

Aquatics is offering lifeguard classes and trainings. Contact Aquatics for more 513-357-7665.

Bush hours 11:00 am - 8:00 pm. Monday – Friday.

2024 Spring programs began March 1, 2024. Please visit the website or stop by for a brochure.

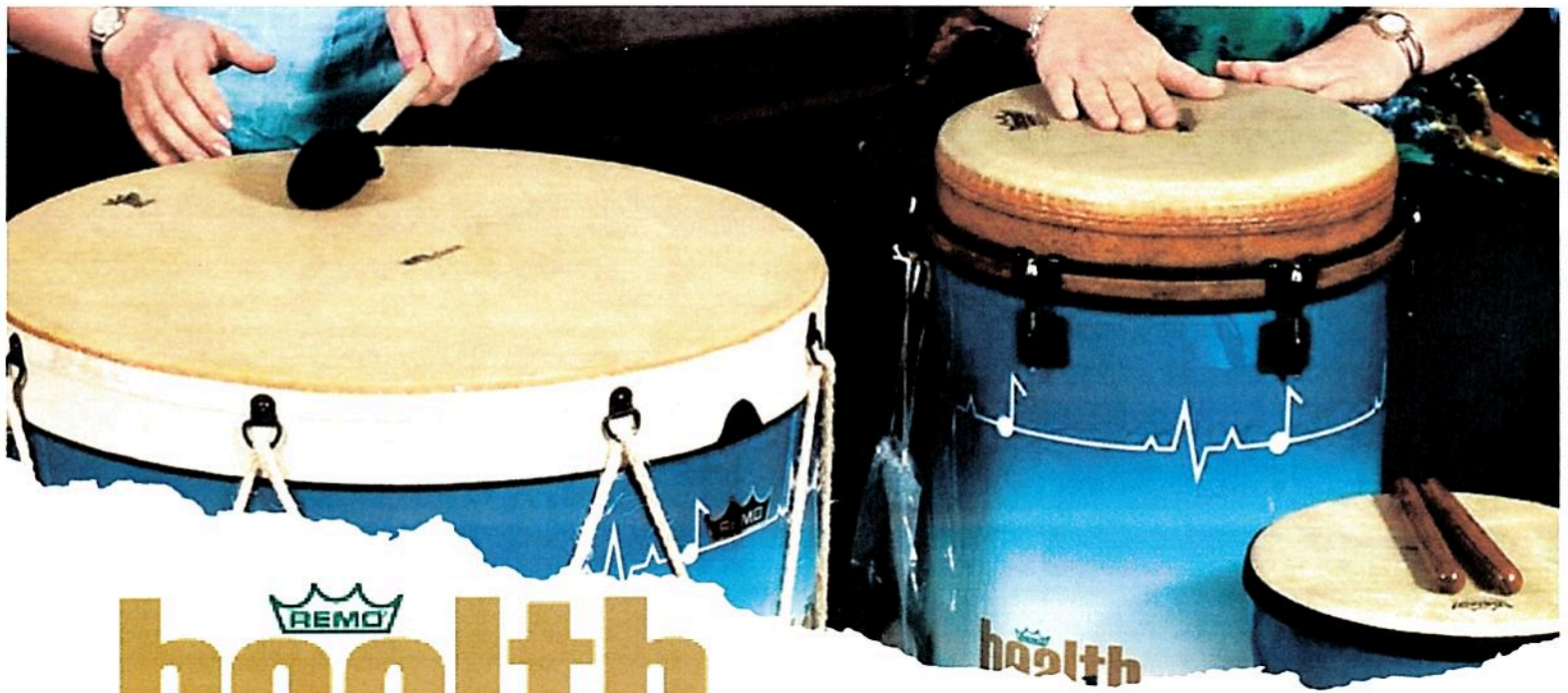
## Upcoming events:

- Bush Recreation Center is a Poling Location 3/19/24 Doors open at 7:00am.
- Healthy Rhythms for adults Fridays in March, April, and May 11am to noon at Lincoln Center 1027 Linn Street 45203. For more information call 513-721-6514 or [www.musicandwellness.net](http://www.musicandwellness.net)
- Summer Day Camp registration continues until all camps are filled. Participants must be between the ages of 5 -12 years (5 years old must have completed all-day kindergarten are eligible). SDC will run for 10 weeks 6/3 – 8/9/24. The hours are 7:00a – 6:00p. Please complete online registration <https://web1.vermontsystems.com/cincinnati.html>
- Friday morning Pickleball at Bush Recreation Center 11:30a – 1:30p. All levels of play. Must have a valid membership.
- Mixed Doubles Pickleball Day League April 5<sup>th</sup> – May 26<sup>th</sup> at North Avondale Center 617 Clinton Springs 513-961-1584. League fee is \$80.00 per team.
- Pickleball League at Lunken Playfield May 15 – July 17<sup>th</sup>. Fee is \$80.00 per team.

CRC Center Membership Information – cards are valid at all CRC centers (additional fees for fitness rooms).

Seniors \$10.00 (50 plus)  
Adults \$25.00 (25 – 49 yr)  
Young Adults \$10.00 (18 – 24 yr)  
Junior \$2.00 (5 – 17 yr)





# health rhythms®

Older Adults 60+

Fridays 11am - Noon

March 8, 15, 22 & 29

April 5, 12, 19 & 26

May 3, 10, 17 & 24

Cincinnati Recreation Commission  
Lincoln Recreation Center  
1027 Linn Street  
Cincinnati, OH 45203

## Program Benefits

- Reduces Burnout
- Reduces Stress
- Strengthens the Immune System
- Fosters Creativity
- Reduces Depression
- Lessens Anxiety and Loneliness

For more info: [www.musicandwellness.net](http://www.musicandwellness.net) 513-315-7393

Presented by:

*Cincinnati Music & Wellness Coalition*

Joining together in  
strengthening and supporting communities  
through recreational music making



# Mixed Doubles Day League



April 5th-May 26th

North Avondale Rec

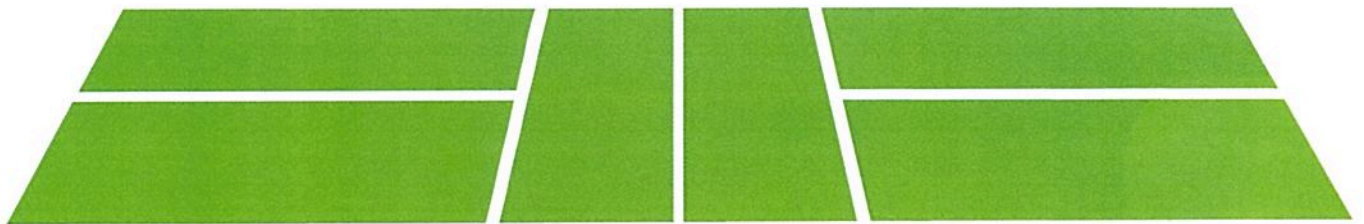
617 Clinton Springs Ave 45229

11am-1:30pm

For those of you fortunate enough to be retired or having long lunches on Friday's, come join us in an Open Pickleball League! \$80.00/pair.

Grab a partner and click the link below to sign up today!

<http://tinyurl.com/lunkendoubles>



# Cincinnati **R**ecreation **C**ommission

## Presents

### Mixed Doubles League

LUNKEN PICKLEBALL COURTS

4750 PLAYFIELD LANE

BEGINS MAY 15-JULY 17

\$80/TEAM ENTRY



[HTTP://TINYURL.COM/LUNKENDOUBLES](http://tinyurl.com/lunkendoubles)

