## EAST WALNUT HILLS ASSEMBLY MONTHLY MEETING MINUTES

Wednesday, November 7, 2018 at 7:00 PM St Francis de Sales School Cafeteria

| Agenda Item                                 | Discussion  | Action                                      |
|---|---|---|
| Welcome                                     | In the absence of the President and Vice President of the EWHA, EWHA Treasurer Freeman Durham called the meeting to order at 7:02 p.m.  | None  |
| 1. Acceptance<br>October 3, 2018<br>Minutes | The October 3, 2018 monthly meeting Minutes were posted to the EWHA website at <u>eastwalnuthills.org</u> prior to the meeting. Upon motion and second the Minutes were approved by unanimous vote.   | Unanimous                                   |
| 2. Cincinnati<br>Police Report              | Officer Perry Locke reviewed the crime statistics for the month of October 2018, a copy of which is attached. Captain Aaron Jones discussed the recent citywide speed blitz instituted to increase traffic enforcement. Discussion ensued about areas of safety concern in EWH and abutting neighborhoods that the police department, working with the Department of Transportation, should address by various enforcement efforts and traffic calming. Jeremy Lindy, chair of the Infrastructure Committee, recommended that his committee solicit information from the community to identify problems and then submit that information to the police department for follow up. The Captain agreed that that was a good course of action.                  | Follow up by<br>Infrastructure<br>Committee |
| 3. Bush<br>Recreation<br>Center             | Vanessa Henderson reported about the amenities offered at the Bush Recreation Center and the times the Center is open. She reported that a canned goods drive for the Open Door is going on.  | None  |
| 4. EWH Historic District Presentation       | Sophia Triantafyllopoulos from UC Architecture Department made a presentation about 3 of the 4 City designated historic districts in EWH: the Cleinview/Hackberry district, the East Walnut Hills district, and the Woodburn district.  |   |
| 5. Treasurer's<br>Report                    | Freeman Durham gave the Treasurer's Report, based on September 30, 2018 numbers, a copy of which is attached.   | None  |
| 6. Business<br>Association                  | Simon Coriell reported. He reminded attendees that Friday, November 9, is Walk on Woodburn and participating businesses will be open from 6-10 pm. He encouraged everyone to support EWH businesses by shopping in the district for the Christmas season.   | None  |
| 7. Development                              | Rae Vuic reported. (1) While Fortus remains the primary developer of the Anthem site, Fortus is no longer partnering with Neyer and Vandercar. Fortus has a new, as yet unidentified, partner. The next Stakeholder Committee meeting is scheduled for November 19 where specific construction drawings will be presented to continue the City Planned Development (PD) process. At the December EWH Assembly, the developer is expected to make a presentation of the Stakeholder Committee vetted construction drawings to Assembly members for further discussion and possible vote. (2) The Alms building has a new owner, Related Affordable, from New York. The Alms will remain affordable housing with approximately 200 units. (3) The Request for | None  |

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|                       | Proposal (RFP) process for the Rainbow Building is being held open past the initial deadline to allow more proposals for use of the building to be submitted, since only one proposal has been submitted to date. (4) The Stakeholder Committee approved a proposed 2-way conversion design in June. It was contemplated that the City's Department of Transportation would make a community-wide presentation of the proposal at the December Assembly meeting. This presentation is now delayed until February 2019 to allow Fortus time to make its presentation in December. |      |
|-----------------------|--|------|
| 8. Membership         | Drew Gores reported. All EWH residents should have received recently their annual dues solicitation for membership to the Assembly. Drew reminded attendees that the dues solicitation is the major source of income to support the Assembly and requested support from attendees. She also stated that, generally, only dues paying members can vote on issues brought before the Assembly. She also stated that people can sign up for membership on the EWH website.  | None |
| 9. Events             | Christine Johnson reported that the Owls Nest Fest was a success and that more volunteers are welcome on the Events Committee and to assist with events. John McHugh reported that St Francis de Sales Church is having a music concert at the church on November 11.  | None |
| 10.<br>Beautification | Sue Fullen reported. The plants in the planters and at the kiosk have been replanted for winter. The last of the metal sign identifying the EWH community boundaries has been replaced on Kemper Ln. Sue is looking for volunteers to assist with hanging the holiday wreaths in the business district, probably om the Saturday after Thanksgiving.   | None |
| Adjournment           | The meeting was adjourned at 7:57 p.m.   |      |

Recorded by Drew Gores, Secretary

Attachments: Agenda, Police Department Crime Statistics, Treasurer's Report, Sign-in Sheet

Next EWHA Board Meeting Wednesday November 28, 2018 at 7:00 p.m. at MRC

Next EWH Assembly Monthly Meeting December 5, 2018 at 7:00 p.m. at St Francis de Sales

School Cafeteria

Become a voting member of the Assembly by going to <a href="https://eastwalnuthills.org">https://eastwalnuthills.org</a> and signing up.

#### EAST WALNUT HILLS ASSEMBLY AGENDA November 7, 2018 at 7:00 p.m. St Francis de Sales School Cafeteria

- 1. Welcome
- 2. Approval of Minutes from October 3; 2018 Assembly (Freeman Durham)
- 3. City Reports
  - a. Cincinnati Fire Department
  - b. Cincinnati Police Department
  - c. Cincinnati Recreation Commission
- 4. East Walnut Hills Historic District Presentation (Sophia Triantafyllopoulos)
- 5. Cincy Flags Presentation (Henry Frondorf / Lacey Haslam)
- 6. Treasurer's Report (Freeman Durham)
- 7. Business Association (Simon Coriell)
- 8. Development (Rae Vuic)
- 9. Membership (Drew Gores)
- 10. Other Business

Adjournment

## The next Assembly will be held on the 1<sup>st</sup> Wednesday in December December 5, 2018 at 7:00 pm

Reach out to the EWHA Board at: EWHA@eastwalnuthills.org

Membership - To join go to www.eastwalnuthills.org

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# EAST WALNUT HILLS COMMUNITY

#### **CRIME STATISTICS** November 2018

#### BURGLARY/BREAKING AND ENTERING

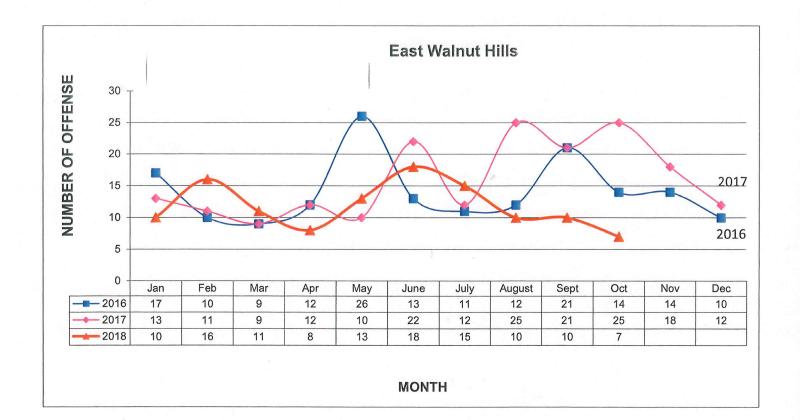
| INCIDENT_NO | DATE_REPORTED    | ADDRESS            | OFFENSE               |
|-------------|------------------|--------------------|-----------------------|
| 189028356   | 10/23/2018 9:31  | 1601 MADISON RD    | Burglary              |
| 189028372   | 10/23/2018 11:40 | 1301 E MCMILLAN ST | Breaking and Entering |
| 189028501   | 10/24/2018 19:36 | 1201 EDGECLIFF PL  | Burglary              |
| 189028610   | 10/25/2018 18:53 | 2444 GRANDVIEW AV  | Burglary              |

#### THEFT

| INCIDENT_NO | DATE_REPORTED   | ADDRESS         | OFFENSE |
|-------------|-----------------|-----------------|---------|
| 189026579   | 10/2/2018 14:00 | 2640 VICTORY PY | Theft   |

#### **OTHER CRIMES**

| Row Labels                    | Count of OFFENSE |
|-------------------------------|------------------|
| Aggravated Menacing           | 1                |
| Assault                       | 4                |
| Criminal Damaging/Endangering | 4                |
| Domestic Violence             | 1                |
| Menacing                      | 2                |
| Telephone Harassment          | 1                |
| Grand Total                   | 13               |



#### **EAST WALNUT HILLS ASSEMBLY**

Monthly Report 9/1/2018 -- 9/30/2018

|                      | Annual<br>Budget      | Month                 | Year to Date          |
|----------------------|-----------------------|-----------------------|-----------------------|
| Calaman              | 7/1/2018<br>6/30/2019 | 9/1/2018<br>9/30/2018 | 7/1/2018<br>9/30/2018 |
| Category             | 0/30/2013             | 3/30/2010             | 3/30/2010             |
| INCOME               | 10 100 00             | 00.00                 | 200.00                |
| Membership Dues      | 10,180.00             | 60.00                 | 300.00                |
| Grants               | 11,350.00             | 0.00                  | 0.00                  |
| Other Contributions  | 0.00                  | 550.00                | 1,170.00              |
| Parking Revenue      | 69,500.00             | 4,903.00              | 15,883.48             |
| Event Income         | 1,000.00              | 185.00                | 446.00                |
| Sales                | 300.00                | 0.00                  | 161.00                |
| Other                | 0.00                  | 0.00                  | 0.00                  |
| TOTAL INCOME         | 92,330.00             | 5,698.00              | 17,960.48             |
| EXPENSES             |                       |                       |                       |
| Outreach             | 14,975.00             | 1,265.00              | 3,079.34              |
| Administration       | 1,859.00              | -19.12                | 103.43                |
| Business Association | 9,230.00              | 300.00                | 726.74                |
| Beautification       | 8,600.00              | 0.00                  | 494.50                |
| Event Committee      | 5,250.00              | 356.19                | 2,549.17              |
| Woodburn Parking Lot | 27,675.00             | 1,485.01              | 5,279.65              |
| Madison Parking Lot  | 83,775.00             | 9,554.64              | 17,747.29             |
| Contingency          | 5,000.00              | 0.00                  | 0.00                  |
| TOTAL EXPENSES       | 156,364.00            | 12,941.72             | 29,980.12             |
| OVERALL TOTAL        | -64,034.00            | -7,243.72             | -12,019.64            |
|                      |                       |                       |                       |

#### **BALANCE SHEET (Month)**

|                                       | 8/31/2018 | 9/30/2018 | <b>Net Change</b> |
|---------------------------------------|-----------|-----------|-------------------|
| Operating Account                     | 19,591.65 | 18,419.03 | -1,172.62         |
| Madison Parking Lot Acct (Restricted) | 40,828.64 | 33,983.50 | -6,845.14         |
| Woodburn Lot Acct                     | 9,131.01  | 9,905.05  | 774.04            |
| Business Association Acct             | 85.11     | 85.11     | 0.00              |
| Business Association PayPal           | 2.98      | 2.98      | 0.00              |
| Cash                                  | 0.00      | 0.00      | 0.00              |
| TOTAL CASH ACCOUNTS                   | 69,639.39 | 62,395.67 | -7,243.72         |

#### **BALANCE SHEET (Year to Date)**

|                                       | 6/30/2018 | 9/30/2018 | <b>Net Change</b> |
|---------------------------------------|-----------|-----------|-------------------|
| Operating Account                     | 22,909.60 | 18,419.03 | -4,490.57         |
| Madison Parking Lot Acct (Restricted) | 43,271.31 | 33,983.50 | -9,287.81         |
| Woodburn Lot Acct                     | 8,166.31  | 9,905.05  | 1,738.74          |
| Business Association Acct             | 65.11     | 85.11     | 20.00             |
| Business Association PayPal           | 2.98      | 2.98      | 0.00              |
| Cash                                  | 0.00      | 0.00      | 0.00              |
| TOTAL CASH ACCOUNTS                   | 74,415.31 | 62,395.67 | -12,019.64        |

| NAME Please Write or Print Legibly    | Ex Prems  | Br Bull          | Del Dereshikavich | John Mich       | METINDS OFFER    |                 | Juni John a   | Cerves Hartman | late Waller    | CHRIS DAVIS | PANNIC      |               |  |
|---------------------------------------|-----------|------------------|-------------------|-----------------|------------------|-----------------|---------------|----------------|----------------|-------------|-------------|---------------|--|
| NAME Please Write or Print Legibly    | Many Gim  | Walter Banach    | Jon + Self        | Loe Cury.       | Mristine Johnson | Sur-Ton Hullen  | CAROLYD RIVEY | Gene Contadino | Helen Masthers | Adam Rocke  | MIKE MURRAN | Simon Corieil |  |
| NAME<br>Please Write or Print Legibly | RESTORION | JANE S. ANDERSON | Mathew Carlu      | Florence Parker | Marco Jach       | CRAID MALIBORSH | CRATG ROLEN   | Swen Farham    |                |             |             |               |  |