## EAST WALNUT HILLS ASSEMBLY MONTHLY MEETING MINUTES

Wednesday, May 1, 2019 at 7:00 PM St Francis de Sales School Second Fl. Classroom

| Agenda Item   | Discussion   | Action |
|---|--|--------|
| Welcome   | President Tony Fischer called the meeting to order at 7:03 p.m.  | None   |
| 1. Acceptance<br>April 2019<br>Minutes                    | The April 3, 2019 Minutes were posted to the EWHA website at eastwalnuthills.org prior to the meeting. There being no revisions or corrections to the Minutes, the Minutes were deemed approved as posted.   | None   |
| 2. Cincinnati<br>Fire Report                              | The neighborhood's acting lieutenant for Fire Department reported. He spoke about fire prevention, focusing on testing and maintaining smoke detectors and having an escape plan if a fire occurs. He reminded the attendees of the Smart 911 program and to sign up online. He discussed microwave oven safety.   |        |
| 3. Cincinnati Police Report                               | Officer Perry Locke presented the crime statistics for EWH for April 2019. A copy of the crime statistics is attached. Captain Aaron Jones responded to concerns about transient drug deals occurring on Burdett and requested that people report descriptions of any cars involved to the non-emergency number at District 2. With warmer weather, the "police visibility overtime units" will be out on walking patrols. The traffic blitz is continuing with one officer from each district dedicated to dealing with traffic issues.   | None   |
| 4. Bush<br>Recreation<br>Cntr Report                      | Vanessa Henderson from the Bush Recreation Center reported. Senior ping pong is from noon to 2:00 p.m. on Friday. Summer camp, from 7:00 a.m. to 6:00 p.m., starts June 3 and again in early August; the application is available at the Center. For those unable to pay the \$134 fee, there are foundation funds available.  | None   |
| 5. Cincinnati<br>Public Library<br>Walnut Hills<br>Branch | Kendall Kidder-Goshorn, manager of the Walnut Hills Library, reported that renovations will probably start in March/April of 2020. The branch building will also expand into the adjacent vacant lot. Focus groups have been formed to discuss, among other things, the barriers to use of the Library. Summer programs, including adult bookclubs, will start in June. Dinner is served from 4:00-4:15 p.m. for community members.  | None   |
| 6. Treasurer's<br>Report                                  | Freeman Durham reported. The Treasurer's Monthly Report with March 31, 2019 numbers is attached.   | None   |
| 7. Report Beautification Committee                        | Sue Fullen reported that the traffic island clean-up is continuing. May 18 <sup>th</sup> from 10:00 a.m. to 1:00 p.m. is the Go Local event where volunteers from Crossroads Church will be mulching the traffic island at Victory and Madison; community volunteers are welcome to join them.   | None   |
| 8, Events<br>Committee<br>Report<br>Pottery Fair          | Alexandra Rock reported. (1) The Events Committee will host its second monthly trash pick-up walk on May 4, 9:00-11:00 a.m. The trash crew will focus on the Flying Pig route. (2) The Williams Y, that is being converted into residential units, will have a hard-hat tour on May 4, 11:00 a.m.— 3:00 p.m. (3) Movie Night will take place in the Woodburn parking lot on June 1 starting at 7:00 p.m. The movie, <i>Turner and Hooch</i> , will start around 9:00 p.m. There will be a dog show sponsored by Argos. Woodburn Brewery will be supplying the beer and Fireside Pizza, the food.  Drake Ash reported that the Pottery Fair, featuring over 65 artists, will take | None   |
| 9. Infrastructure   | place in the Madison parking lot on May 4 from 10:00 a.m. until 4:00 p.m.  Volunteers are needed for set-up, break-down, and to hand out programs.  Deb Dereshkevich reported. The committee is working with the City to   | None   |
|   | institute a residential permit parking program. Permits will likely be \$30 for a  |        |

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| this point is to go to City Council for a vote in January 2020.  Jeremy Lindy reported that there are three areas that have been identified for further policing for speeding after input from participants on Nextdoor: (a) E. McMillan south towards WH Taft; (b) WH Taft from Hackberry to Woodburn; (c) Madison Rd. from Fairfield south to Annwood. The Pedestrian Safety Summit will take place at the Evanston Rec. Center at 6:00 p.m. on May 21.  Rae Vuic reported. (1) She reminded attendees that the Assembly members approved the concept design plan for the final development plan for Phase 1 of the Anthem site redevelopment at the April Assembly meeting. The deadline to complete the Planned Development process for the redevelopment is November 30, 2019. The developer is working to complete the technical drawings for the development and submit them to the City for approval. She also said that the development and submit them to the City for approval. She also said that the developer is aware that it needs to keep the site clean and Rae requested attendees to report problems via the "Contact" link on the website. (2) The Board is actively working with the City to get financing for the two-way street conversion. (3) The vacant properties north of St. Francis de Sales Church on Woodburn, owned by Mactone, are in the early stages of foreclosure. The Development Committee is working with WHRF to monitor the process and determine what can be done to save the properties. (4) There is one possible tenant for a portion of the Rainbow Building. The WHRF is working to complete the deal and then move away from the RFP process to a more traditional rental process. (5) John Smith, owners of the property where Myrtle's Punch House used to be, is working to put a new tenant in the space.  Drew Gores reported that the property with the fountain and the gazebo north of the former Woodburn Laundry building is still in need of repair after the scaffolding fell on the property. The damaged bench has been repaired. The lamps posts and the gaz | Committee<br>Report | year, 2 per household. The committee needs to identify the areas subject to the program. Both primary streets (Myrtle, Clayton and Moorman currently are identified as such) and secondary streets, to be added later, should be listed in the petition to be submitted to the City. A large area is proposed so that the community will not need to go back to the City a second time to expand the permitted area. The petition must be signed by at least 60% of the households on the streets subject to the program (one signature per household). Timeline at   | ٠    |
|--|---------------------|---|------|
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|  | Adjournment         |   | None |

Attachments: Agenda, Police Department Crime Statistics, Treasurer's Report, Sign-in Sheet Next EWHA Board Meeting Wednesday May 29, 2019 at 7:00 p.m. at MRC **EWHA Annual Assembly Meeting,** followed by the Monthly Meeting, **will take place on June 5, 2019** at 7:00 p.m. at St Francis de Sales School Cafeteria. Agenda for the Annual Meeting is attached.

Become a voting member of the Assembly by going to <a href="https://eastwalnuthills.org">https://eastwalnuthills.org</a> and signing up.

#### EAST WALNUT HILLS ASSEMBLY AGENDA May 1, 2019 at 7:00 p.m. St Francis de Sales School

1. Welcome

Tony Fischer

- 2. Approval of Minutes from April 3, 2019 Assembly Meeting
- 3. City Department Presentations
  - a. Cincinnati Fire Department
  - b. Cincinnati Police Department
  - c. Cincinnati Recreation Commission
  - d. Cincinnati Public Library
- 4. Treasurer's Report

Freeman Durham

5. Committee Reports

Various Committee Chairs

6. Other Business

Adjournment

The next Assembly will be held on the 1st Wednesday in June

June 5, 2019 at 7:00 pm

Reach out to the EWHA Board at: info@eastwalnuthills.org

Membership - To join go to www.eastwalnuthills.org

PLEASE NOTE: The June Assembly is our statutory annual meeting when the Assembly members vote for board members.

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# EAST WALNUT HILLS COMMUNITY

# CRIME STATISTICS May 2019

#### AGGRAVATED ROBBERY/ROBBERY

| INCIDENT_NO | DATE_REPORTED  | ADDRESS         | OFFENSE |
|-------------|----------------|-----------------|---------|
| 199006539   | 4/2/2019 15:54 | 2640 VICTORY PY | Robbery |

#### **BURGLARY/BREAKING & ENTERING**

| INCIDENT_NO | DATE_REPORTED  | ADDRESS           | OFFENSE               |
|-------------|----------------|-------------------|-----------------------|
| 199006990   | 4/8/2019 15:10 | 1363 FLEMING ST   | Breaking and Entering |
| 199008202   | 4/23/2019 7:10 | 2719 CLEINVIEW AV | Burglary              |
| 199008490   | 4/26/2019 9:00 | 2935 HACKBERRY ST | Breaking and Entering |

#### THEFT FROM AUTOS

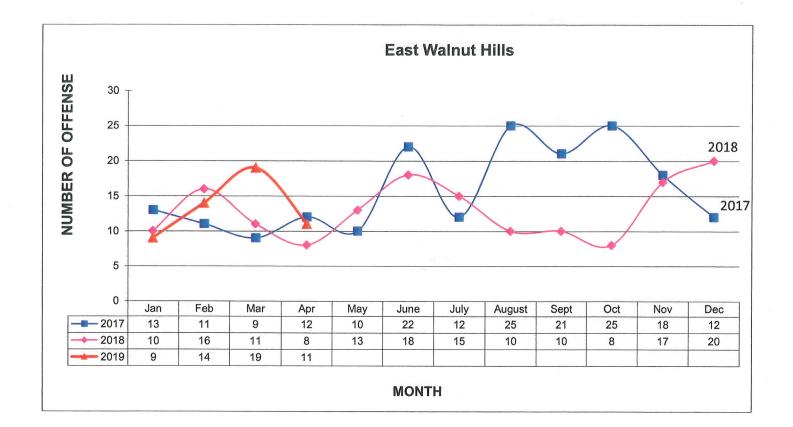
| INCIDENT_NO | DATE_REPORTED   | ADDRESS                     | OFFENSE |
|-------------|-----------------|-----------------------------|---------|
| 199007046   | 4/9/2019 9:05   | 1815 WILLIAM HOWARD TAFT RD | TFA     |
| 199007060   | 4/9/2019 10:50  | 2928 CLEINVIEW AV           | TFA     |
| 199008308   | 4/24/2019 11:30 | 2915 WOODBURN AV            | TFA     |

#### THEFT

| INCIDENT_NO | DATE_REPORTED   | ADDRESS                  | OFFENSE |
|-------------|-----------------|--------------------------|---------|
| 199007229   | 4/11/2019 9:10  | 2401 SALUTARIS AV        | Theft   |
| 199007634   | 4/16/2019 10:18 | 1601 MADISON RD          | Theft   |
|             |                 | 1200 WILLIAM HOWARD TAFT |         |
| 199007904   | 4/19/2019 11:32 | RD                       | Theft   |

#### **OTHER CRIMES**

| Row Labels                     | Count of OFFENSE |
|--------------------------------|------------------|
| Aggravated Menacing            | 1                |
| Criminal Damaging/Endangering  | 3                |
| Menacing by Stalking           | 1                |
| Taking the Identity of Another | 3                |
| Telephone Harassment           | 3                |
| Grand Total                    | 11               |



#### **EAST WALNUT HILLS ASSEMBLY**

Monthly Report 3/1/2019 -- 3/31/2019

|  | Annual<br>Budget  | Month   | Year to Date  |
|--|---|---|---|
| Category   | 7/1/2018<br>6/30/2019   | 3/1/2019<br>3/31/2019   | 7/1/2018<br>3/31/2019   |
| INCOME Membership Dues Grants Other Contributions Parking Revenue Event Income Sales Other                                       | 10,180.00<br>11,350.00<br>0.00<br>69,500.00<br>1,000.00<br>300.00<br>0.00                       | 110.00<br>0.00<br>0.00<br>8,030.47<br>0.00<br>0.00                            | 9,160.00<br>9,885.00<br>1,220.00<br>59,795.42<br>786.00<br>259.00<br>0.00                 |
| TOTAL INCOME EXPENSES  | 92,330.00   | 8,140.47  | 81,105.42   |
| Outreach Administration Business Association Beautification Event Committee Woodburn Parking Lot Madison Parking Lot Contingency | 14,975.00<br>1,859.00<br>9,230.00<br>8,600.00<br>5,250.00<br>28,475.00<br>84,575.00<br>5,000.00 | 560.00<br>1.76<br>268.73<br>327.29<br>195.00<br>5,361.16<br>10,574.15<br>0.00 | 10,944.61<br>357.87<br>4,012.46<br>5,764.83<br>4,370.38<br>26,845.71<br>50,657.54<br>0.00 |
| TOTAL EXPENSES   | 157,964.00  | 17,288.09   | 102,953.40  |
| OVERALL TOTAL  | -65,634.00  | -9,147.62   | -21,847.98  |

#### **BALANCE SHEET (Month)**

|                                       | 2/28/2019 | 3/31/2019 | Net Change |
|---------------------------------------|-----------|-----------|------------|
| Operating Account                     | 21,115.88 | 15,043.44 | -6,072.44  |
| Madison Parking Lot Acct (Restricted) | 23,915.87 | 21,555.05 | -2,360.82  |
| Woodburn Lot Acct                     | 16,367.47 | 15,633.11 | -734.36    |
| Business Association Acct             | 315.11    | 335.11    | 20.00      |
| Business Association PayPal           | 0.62      | 0.62      | 0.00       |
| Cash                                  | 0.00      | 0.00      | 0.00       |
| TOTAL CASH ACCOUNTS                   | 61,714.95 | 52,567.33 | -9,147.62  |

#### BALANCE SHEET (Year to Date)

|                                       | 6/30/2018 | 3/31/2019 | Net Change |
|---------------------------------------|-----------|-----------|------------|
| Operating Account                     | 22,909.60 | 15,043.44 | -7,866.16  |
| Madison Parking Lot Acct (Restricted) | 43,271.31 | 21,555.05 | -21,716.26 |
| Woodburn Lot Acct                     | 8,166.31  | 15,633.11 | 7,466.80   |
| Business Association Acct             | 65.11     | 335.11    | 270.00     |
| Business Association PayPal           | 2.98      | 0.62      | -2.36      |
| Cash                                  | 0.00      | 0.00      | 0.00       |
| TOTAL CASH ACCOUNTS                   | 74,415.31 | 52,567.33 | -21,847.98 |

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|  | Rashawh Curdon Sr. | NEWBORNAHIA | Huxarely Roch | Danne Marcus | LANGE TORING | Sue & Tom Fuller | JOHN ROBERTS | MANUENCY NOBORS | Drake ASh |   | Please Write or Print Legibly | NAME |
|--|--------------------|-------------|---------------|--------------|--------------|------------------|--------------|-----------------|-----------|---|-------------------------------|------|
|  |                    | -7          |               |              |              | - City           |              |                 | 1         | F | 7 2                           | ≥    |

#### EAST WALNUT HILLS ASSEMBLY ANNUAL MEETING AGENDA June 5, 2019 at 7:00 pm St. Francis de Sales Cafeteria

- 1. Welcome
- 2. Election of East Walnut Hills Assembly Board Members 7 People
  - a. Nominated by the EWHA Board for a second three-year term:
    - i. Karen D'Agostino
    - ii. Tony Fischer
    - iii. Sue Fullen
    - iv. Ed Pfetzing
  - b. Nominated by the EWHA Board for a first three-year term:
    - i. Michael Hubbard
    - ii. Christina Mihalek
  - c. Nominated to a one-year term due to resignation of Board Member
    - i. Deborah Dereshkevich