

# EAST WALNUT HILLS ASSEMBLY MONTHLY MEETING MINUTES

Wednesday, October 2, 2019 at 7:00 PM  
St Francis de Sales School Cafeteria

| Agenda Item  | Discussion  | Action         |
|--|---|----------------|
| Welcome  | President Tony Fischer called the meeting to order at 7:03 p.m.   |                |
| 1. Cincinnati Police Report                          | Officer Perry Locke presented the crime statistics for EWH for September 2019. A copy of the crime statistics is attached. Officer Locke focused on thefts from autos and reminded attendees to leave nothing in their autos. Captain Jones continued the discussion about auto thefts and reported that 4 people were responsible for 100s or auto thefts throughout the city. Two of the 4 have been apprehended.   | None           |
| 2. Bush Recreation Center Report                     | Steve from the Bush Recreation Center reported. CRC has expanded recreation center hours throughout the city on Saturday. New hours are on Saturday are 9:00 am-3:00 pm. October 31 is Trunk or Treat in the Rec Center parking lot. Participants will open their car trunks and distribute Halloween candy to the kids. The Center is looking to expand adult programming and is looking for ideas for programs and volunteers.  | None           |
| 3. Acceptance September 2019 Monthly Meeting Minutes | The September 4, 2019 Monthly Meeting Minutes were posted to the EWH website at eastwalnuthills.org prior to the meeting. One revision to the Minutes was submitted: the date of the September 24 WoW, listed at "11. Other Business", was incorrect; the correct date was September 27. There being no further revisions or corrections to the September Minutes, the revised September Minutes, upon motion and second, were unanimously approved by the Assembly members.  | Unanimous Vote |
| 4. 2020 Census Presentation                          | Marissa Pherson from the US Census Bureau reported that there are lots of good paying jobs available to work on the 2020 Census (see attached flier for further information). A Census employee must be a US citizen and 18 years or older. Ms. Pherson stressed that everyone should respond to the census form that will be sent to each household. Census takers will be following up with households that have not responded in spring 2020.  | None           |
| 5. Presentation by Dr. Broyles                       | Rae Vuic introduced Dr. Dawn Broyles who wants to purchase the Presbytery building at 1323 Myrtle Avenue and open a general dental practice in the building. Rae reminded attendees that Myrtle had been rezoned RMX. Under that residential zoning a dental practice is not permitted; however, the Presbytery was using the building as an office as a nonconforming use. Dr. Broyles came before the EWH Development Committee and then the Board of EWH to request a 'use variance' for 1323 Myrtle to allow for her dental practice. Rae explained that a use variance only applies to this specific business and does not change the underlying RMX zoning. Both the Committee and the Board voted to approve the use variance as presented and to have Dr. Broyles present to Assembly members and ask for approval for the use variance. Dr. Broyles reported that there will be no changes to the exterior of the existing building. The interior will be renovated to allow for 6-8 dental chairs. There are enough parking spots (26) to support her practice as required by the zoning code. A few existing spaces will be eliminated to allow for a 10 ft buffer on the south side of the property that abuts residences. Discussion ensued. Upon motion and second the Assembly members unanimously agreed to support Dr. Broyles application for the use variance and a letter of support will be submitted to the city's Zoning Board stating the same. | Unanimous Vote |



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|                                 |   |      |
|---------------------------------|---|------|
| 6. Treasurer's Report           | Freeman Durham submitted a report that includes numbers through August 2019 showing revenue of approximately \$6600 and expenses of approximately \$3000. The Treasurer's August Monthly Report is attached.  | None |
| 7. Development Committee Report | Rae Vuic reported. (1) The Stakeholder Committee will likely meet October 15 to discuss the two-way design and to review proposed landscaping and signage for the new development at the Anthem site. Construction at the Anthem site is to start in spring of 2020. Brad Johnston from the Dept of Transportation (DOT) will be leading the two-way design process. The \$200,000 of EWH TIF funds allocated to pay for the two-way design was approved by City Council. (2) There is a retailer interested in 2 of 5 bays in the Rainbow Building. (3) Mactone properties, north of De Sales Lane on the east side of Woodburn Avenue, are in various stages of foreclosure. The EWH Board is trying to reach out to the multiple lenders to see about working with them. (4) DOT is beginning to look at removing the slip lane from Victory Parking to Madison Rd.  | None |
| 8. Parking Committee Report     | Rick Boydston reported. EWH has two lots: the Madison lot with approximately 80 spaces and the Woodburn lot with approximately 40 spaces. A kiosk for paid parking payment is installed in each lot. City of Cincinnati's EZ Park app can now be used to pay for parking in both lots. Monthly permit parking, which has been handled manually with payment by check through the US mail, is in the process of being changed so that monthly permits can be paid by using the same app - though it is somewhat delayed. The Committee is working to resurface and restripe the Madison lot. The committee meets the 2 <sup>nd</sup> Tuesday of the month at 4:00 pm in the De Sales Flats common room.  | None |
| 9. Other Business               | (1) Henry Frondorf and Tammie Sullivan presented information on a proposed change to City Council elections. The <i>Fair Cincinnati</i> proposal would change the representation from the current 9 'at large' council persons to 5 council persons, each of whom would represent a specific district, and 4 'at large' council persons. The goal is to put the proposal on the March 2020 ballot for a vote. They are looking for signatures to get the proposal on the ballot. (2) Janaya Trotter Bratton, who is running for municipal judge, briefly introduced herself. (3) Drew Gores reminded attendees that Candidates Night, co-hosted by the Walnut Hills Area Council and EWH, will be October 10 at the Bush Recreation Center, starting at approximately 7:15 pm. (4) Ms. Parham, a member of the Infrastructure Committee and resident of Myrtle Ave., reported that the residents of Myrtle Ave. are "overwhelmingly" against the proposed residential parking permit program for Myrtle and will not sign the petition. | None |
| 10. Adjournment                 | The meeting was adjourned at approximately 8:15 pm.   | None |

Submitted by Drew Gores, Secretary

Attachments: Agenda, Police Department Crime Statistics, Census flier, Treasurer's Report, and Sign-in Sheet

Next EWH Board Meeting: Wednesday October 30, 2019 at 7:00 p.m. at MRC.

**Next Assembly Meeting is scheduled for Wednesday November 6, 2019.**

**Become a voting member of the Assembly by going to <https://eastwalnuthills.org> and signing up.**

## **EAST WALNUT HILLS ASSEMBLY AGENDA**

**October 2, 2019 at 7:00 p.m.**

**St Francis de Sales School**

1. Welcome *Tony Fischer*
  2. Approval of Minutes from September 4, 2019 Assembly Meeting
  3. City Department Presentations
    - a. Cincinnati Fire Department
    - b. Cincinnati Police Department
    - c. Cincinnati Recreation Commission
  4. Presentation on 2020 U.S. Census *Marissa Pherson*
  5. Presentation and Request for Support *Dr. Dawn Broyles*
  6. Treasurer's Report *Freeman Durham*
  7. Committee Reports *Various Committee Chairs*
  8. Other Business
- Adjournment

**The next Assembly will be held on the 1<sup>st</sup> Wednesday in November**

**November 6, 2019 at 7:00 pm**

Reach out to the EWAH Board at: [info@eastwalnuthills.org](mailto:info@eastwalnuthills.org)

Membership – To join go to [www.eastwalnuthills.org](http://www.eastwalnuthills.org)

# JOIN THE 2020 CENSUS TEAM

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[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)

The U.S. Census Bureau is an Equal Opportunity Employer.

United States  
**Census  
2020**





# EAST WALNUT HILLS COMMUNITY

## CRIME STATISTICS

October 2019

### FELONIOUS ASSAULT/AGGRAVATED ASSAULT

| INCIDENT_NO | DATE_REPORTED  | ADDRESS         | OFFENSE           |
|-------------|----------------|-----------------|-------------------|
| 199020034   | 9/1/2019 16:30 | 1971 MADISON RD | Felonious Assault |

### BURGLARY/BREAKING & ENTERING

| INCIDENT_NO | DATE_REPORTED   | ADDRESS          | OFFENSE               |
|-------------|-----------------|------------------|-----------------------|
| 199020546   | 9/7/2019 8:31   | 2714 WOODBURN AV | Breaking and Entering |
| 199021810   | 9/17/2019 12:00 | 11 DEXTER PL     | Breaking and Entering |
| 199021725   | 9/19/2019 14:51 | 2200 VICTORY PY  | Breaking and Entering |

### THEFT FROM AUTOS

| INCIDENT_NO | DATE_REPORTED   | ADDRESS                     | OFFENSE |
|-------------|-----------------|-----------------------------|---------|
| 199C000507  | 9/4/2019 13:42  | 2335 SALUTARIS AV           | TFA     |
| 199020393   | 9/5/2019 14:49  | 1885 MADISON RD             | TFA     |
| 199020868   | 9/9/2019 8:12   | 410 TORRENCE CT             | TFA     |
| 199020832   | 9/10/2019 1:46  | 1400 E MCMILLAN ST          | TFA     |
| 199C000531  | 9/10/2019 11:17 | 2424 GRANDVIEW AV           | TFA     |
| 199020887   | 9/10/2019 15:14 | 2705 ASHLAND AV             | TFA     |
| 199022150   | 9/24/2019 2:29  | 2914 CLEINVIEW AV           | TFA     |
| 199022349   | 9/26/2019 11:40 | 1522 MADISON RD             | TFA     |
| 199C000571  | 9/26/2019 14:43 | 1747 WILLIAM HOWARD TAFT RD | TFA     |

### THEFT

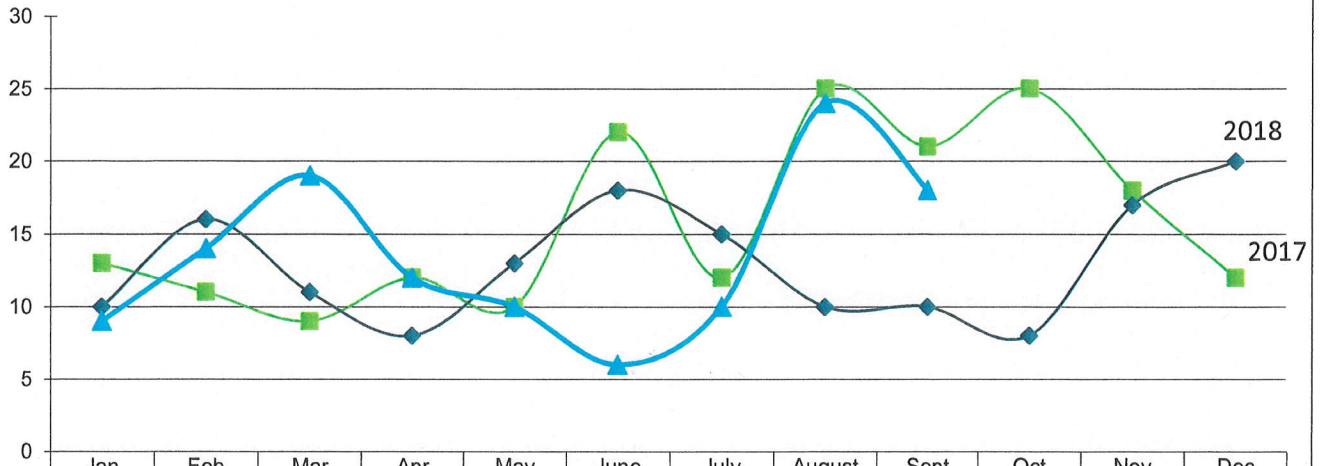
| INCIDENT_NO | DATE_REPORTED   | ADDRESS         | OFFENSE |
|-------------|-----------------|-----------------|---------|
| 199020956   | 9/11/2019 9:27  | 2640 VICTORY PY | Theft   |
| 199022063   | 9/23/2019 11:41 | 2626 VICTORY PY | Theft   |

### OTHER CRIMES

| Row Labels                    | Count of OFFENSE |
|-------------------------------|------------------|
| Aggravated Menacing           | 1                |
| Assault                       | 5                |
| Criminal Damaging/Endangering | 3                |
| <b>Grand Total</b>            | <b>9</b>         |

# East Walnut Hills

NUMBER OF OFFENSE



MONTH

|      | Jan | Feb | Mar | Apr | May | June | July | August | Sept | Oct | Nov | Dec |
|------|-----|-----|-----|-----|-----|------|------|--------|------|-----|-----|-----|
| 2017 | 13  | 11  | 9   | 12  | 10  | 22   | 12   | 25     | 21   | 25  | 18  | 12  |
| 2018 | 10  | 16  | 11  | 8   | 13  | 18   | 15   | 10     | 10   | 8   | 17  | 20  |
| 2019 | 9   | 14  | 19  | 12  | 10  | 6    | 10   | 24     | 18   |     |     |     |

## EAST WALNUT HILLS ASSEMBLY

## Monthly Report

8/1/2019 - 8/31/2019

| Category              | Annual<br>Budget      | Month                 | Year to Date          |
|-----------------------|-----------------------|-----------------------|-----------------------|
|                       | 7/1/2019<br>6/30/2020 | 8/1/2019<br>8/31/2019 | 7/1/2019<br>8/31/2019 |
| <b>INCOME</b>         |                       |                       |                       |
| Membership Dues       | 10,250.00             | 0.00                  | 40.00                 |
| Grants                | 60,500.00             | 0.00                  | 0.00                  |
| Other Contributions   | 1,200.00              | 0.00                  | 0.00                  |
| Parking Revenue       | 81,000.00             | 6,656.06              | 13,110.85             |
| Event Income          | 1,000.00              | 0.00                  | 0.00                  |
| Sales                 | 500.00                | 0.00                  | 0.00                  |
| Other                 | 0.00                  | 0.00                  | 0.00                  |
| <b>TOTAL INCOME</b>   | <b>154,450.00</b>     | <b>6,656.06</b>       | <b>13,150.85</b>      |
| <b>EXPENSES</b>       |                       |                       |                       |
| Outreach              | 13,125.00             | 550.00                | 550.00                |
| Administration        | 1,734.00              | 0.00                  | 1.46                  |
| Business Association  | 9,905.00              | 0.00                  | 0.00                  |
| Beautification        | 8,600.00              | 0.00                  | 0.00                  |
| Event Committee       | 6,650.00              | 591.20                | 1,021.20              |
| Woodburn Parking Lot  | 34,220.00             | 1,009.98              | 1,661.46              |
| Madison Parking Lot   | 106,100.00            | 853.82                | 1,596.45              |
| Contingency           | 5,000.00              | 0.00                  | 0.00                  |
| <b>TOTAL EXPENSES</b> | <b>185,334.00</b>     | <b>3,005.00</b>       | <b>4,830.57</b>       |
| <b>OVERALL TOTAL</b>  | <b>-30,884.00</b>     | <b>3,651.06</b>       | <b>8,320.28</b>       |

## BALANCE SHEET (Month)

|                                       | 7/31/2019        | 8/31/2019        | Net Change      |
|---------------------------------------|------------------|------------------|-----------------|
| Operating Account                     | 13,158.58        | 12,017.38        | -1,141.20       |
| Madison Parking Lot Acct (Restricted) | 27,480.87        | 31,060.65        | 3,579.78        |
| Woodburn Lot Acct                     | 16,804.54        | 18,017.02        | 1,212.48        |
| Business Association Acct             | 345.11           | 345.11           | 0.00            |
| Business Association PayPal           | 0.62             | 0.62             | 0.00            |
| Cash                                  | 0.00             | 0.00             | 0.00            |
| <b>TOTAL CASH ACCOUNTS</b>            | <b>57,789.72</b> | <b>61,440.78</b> | <b>3,651.06</b> |

## BALANCE SHEET (Year to Date)

|                                       | 6/30/2018        | 8/31/2019        | Net Change      |
|---------------------------------------|------------------|------------------|-----------------|
| Operating Account                     | 13,550.04        | 12,017.38        | -1,532.66       |
| Madison Parking Lot Acct (Restricted) | 24,485.19        | 31,060.65        | 6,575.46        |
| Woodburn Lot Acct                     | 14,739.54        | 18,017.02        | 3,277.48        |
| Business Association Acct             | 345.11           | 345.11           | 0.00            |
| Business Association PayPal           | 0.62             | 0.62             | 0.00            |
| Cash                                  | 0.00             | 0.00             | 0.00            |
| <b>TOTAL CASH ACCOUNTS</b>            | <b>53,120.50</b> | <b>61,440.78</b> | <b>8,320.28</b> |



E:

East W:

| NAME<br>Please Write or Print Legibly |
|---------------------------------------|
| John Cook                             |
| Melissa Cook                          |
| MANSSA PERSON                         |
| Christine Johnson                     |
| Stephen Hittendorf                    |
| George Warrington                     |
| R. BOYD STON                          |
| Paulette Johnson                      |
| Sr. Sally Sherman                     |
| RAE VUIC                              |
| Gene Cantaduro                        |
| Al Jean Rogers                        |

| NAME<br>Please Write or Print Legibly | ARE YOU A<br>RESIDENT OF<br>EWH (Y/N)? |
|---------------------------------------|--|
| Freeman Durham                        | Y                                      |
| John McHugh                           | N                                      |
| Bryan Corder                          | Y                                      |
| Deelyn Welch                          | Y                                      |
| DRAN GORD                             | Y                                      |
| Karen DAgostino                       | Y                                      |
| Janaya Trotter Beaton                 | N                                      |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |

| NAME<br>Please Write or Print Legibly | ARE YOU A<br>RESIDENT OF<br>EWH (Y/N)? |
|---------------------------------------|--|
| Walter Bandach                        | Y                                      |
| Dawn Bayles                           | N                                      |
| Sue & Tom Fullen                      | Y                                      |
| Ed Pfeiffer                           | Y                                      |
| JOHN BERTEN                           | Y                                      |
| LINNY BERTEN                          | Y                                      |
| Chris Miller                          | N                                      |
| Missy Fox                             | Y                                      |
| Chip Carson                           | Y                                      |
| Sue Barker                            | Y                                      |
| Karen Self                            | Y                                      |
| Dawn McHugh                           | Y                                      |