

**THE EAST WALNUT HILLS ASSEMBLY  
MONTHLY MEETING MINUTES  
Wednesday, April 3<sup>rd</sup>, 2024 at 7:00 PM  
St. Francis de Sales School Cafeteria**

<b>Agenda Item</b>	<b>Discussion</b>	<b>Vote</b>
Welcome	Freeman Durham, President of the EWHA Board, called the Monthly meeting to order at 7:03 p.m. Approximately 25 people attended the meeting in person. No Zoom option was provided.	None
1. Cincinnati Police Report	<p>Officer Perry Locke discussed the crime statistics for March 2023 (attached).</p> <p><u>March Crimes Noted:</u>  1 Auto Theft  1 Burglary / Breaking &amp; Entering  3 Personal Theft / Other</p> <p>Officer Locke called attention to using the 311 app for parking violations and other service calls for non-emergency community requests. Speed cushions were added to Madison Road and it was noted that lower speeds have been noticed.</p> <p>Officer Perry Locke: 513-979-4433; Email: <a href="mailto:perry.locke@cincinnati-oh.gov">perry.locke@cincinnati-oh.gov</a>;  Supervisor, Sergeant Sellers: 513-979-4470</p>	None
2. Bush Recreation Center Report	<p>Vanessa Henderson presented. The informational flyer has been posted on the website prior to the meeting.</p> <p><u>Programs &amp; CRC Call Outs:</u>  -“Stop the Violence” program focused on Women’s Domestic Violence on 4/4/24  -A Mother’s Day program, at the Evanston Recreation Center on 5/7/24  -Senior Tai Chi Tuesday/Thursdays from 1-2p  -Pickleball classes remain available Monday/Wednesday in April through May from 10:15a -11:15am  -Senior Memberships are only \$10  -Youth and Summer Day Camp workers are hiring and have openings available</p>	None
3. March 6th Assembly Minutes	There being no additions or corrections, the March 6th Minutes were deemed approved as submitted	None
4. Treasurer’s Report	Vince Accorinti presented. February income and balance sheet posted to the website prior to the meeting. Promissory note repayments for 2023 have been noted on the balance sheet, the final bottom line. As the Hello Honey Promissory Note completes each payment, the total sum in the bottom-line decreases.	None
5. Membership	Chris Davis presented. It was noted that the East Walnut Hills Assembly has 143 members to date.	None
5. Development	John McHugh presented. The restaurant Solstice has closed, and their location at Madison Road & Woodburn Avenue is being taken by Tequila Cincy. 6’N The Mornin’ has finished construction and is now open for business in the bank building. Sundries has closed their doors on Madison Road with signs posted. The Onyx+East infrastructure on Woodburn Avenue has been seen being built and the progress has accelerated as the weather warms. The Kemper project towards Columbia Parkway has slowed, with hurdles to overcome being cited; more information to be brought to the Assembly in the future.	None

7. NSP Application	<p>Vince Accorinti presented. The Neighborhood Support Program was explained in detail. A total grant of \$7375 may be applied for, with intended usage including 3 project categories:</p> <p>1. <u>Communication Expenses</u>: website, social media, outreach, marketing efforts, 3<sup>rd</sup> party vendors. Grant funds intend to be used as supplemental funding for the Assembly needs. Approximately \$800 allocated for the website, and \$75 design/printing for kiosk posters.</p> <p>2. <u>Beautification: Traffic Islands</u> \$~3,000 devoted to funding the maintenance and planting of new traffic islands created from the two-way conversion project. These responsibilities have fallen upon the Assembly, and thus these funds are intended to use a professional landscaping company to mulch and maintain the new traffic islands.</p> <p>2a. <u>Beautification: Flower Pots</u>: Costs have increased from the city for the maintaining of the flower pots that are spread through the East Walnut Hills Business District; from \$4,400 last year to \$7,400 this year. The EWHA Board voted to increase the planter count instead of reducing them. Multiple funding sources included in the maintenance of these planters, with an approximate \$2,000 allocated from this grant to the flower pot program.</p> <p>3. <u>Parking Lot Expenses</u>: Expenses associated with the property, such as taxes, with \$1250 allocated, \$250 allocated for maintenance &amp; utilities cost for keeping them well-lit at all times.</p> <p><b><u>Upon motion and second, the Assembly voted to approve to submit this grant application as presented.</u></b> (Vote 24 in favor, 0 opposed)</p>	Yes
8. Hoffman School	Drew Gores presented. Discussion ensued following the information regarding the latest votes from the City Council. The first, a 5-4 vote to request that the developer work with the Department of Community & Economic Development to identify financing for the project before the vote on zoning. After the developer declined to do so, there was a by-leave, and a 6-2 vote to approve the Planned Development.	None
9. New Business	Trey Graham, CEO of 6’N the Mornin’, 6 at Night, presented. The new restaurant is located in the Bank building at Woodburn Avenue & Madison Road. Its first location was in Kenwood, and it has now transitioned to EWH. Times include: 6am-3pm daily. 6pm – 2am. It features Southern comfort food. Various menu items were highlighted. Visit 6Nthe Mornin.com for the full menu.	None
10. Save Coney Islanders	Victoria Vogelgesand presented on “Save Coney Islanders.” The East Walnut Hills Assembly maintains no stance on the subject.	
Adjournment	There being no other business, the meeting was adjourned at 7:59 p.m.	

Attachments: Agenda, Police EWH Crime Statistics, February 2023 Treasurer’s Report, and CRC informational flyer

**THE ANNUAL MEETING OF THE ASSEMBLY WILL TAKE PLACE ON May 1<sup>st</sup> AT 7:00 P.M. IT WILL BE FOLLOWED BY THE REGULAR MONTHLY ASSEMBLY MEETING.** Both meetings will take place at the St. Francis de Sales School cafeteria.

Submitted by Ben Strohm, Secretary  
 Become a voting member of the Assembly by going to <https://eastwalnuthills.org> and signing up.

## EAST WALNUT HILLS ASSEMBLY AGENDA

**April 3, 2024 at 7:00 p.m.**  
**St. Francis De Sales School Cafeteria**

1. City Department Presentations
  - a. Cincinnati Police Department *Officer Perry Locke*
  - b. Cincinnati Fire Department
  - c. Bush Recreation Center, CRC *Center Coordinator Vanessa Henderson*
2. Approval of Minutes from the Assembly Meetings on March 6, 2024
3. Treasurer's Report *Vince Accorinti*
4. Committee Reports *Various Committee Chairs*
5. Other Business
  - a. Neighborhood Support Program (NSP) application *Vince Accorinti*
  - b. Hoffman School Site Update *Drew Gores*
  - c. 6<sup>th</sup> N the Mornin' / 6 @ Nite *Trey Graham*

Adjournment

*Save Whey Islanders - Victoria Vogelgesang*

**Next regular meeting**  
**East Walnut Hills Assembly**  
**Annual Meeting / Regular Monthly Meeting**  
**May 1, 2024 at 7:00 pm**  
**St. Francis De Sales School Cafeteria**

Reach out to the EWA Board at: [info@eastwalnuthills.org](mailto:info@eastwalnuthills.org)

Membership – To join go to [www.eastwalnuthills.org](http://www.eastwalnuthills.org)

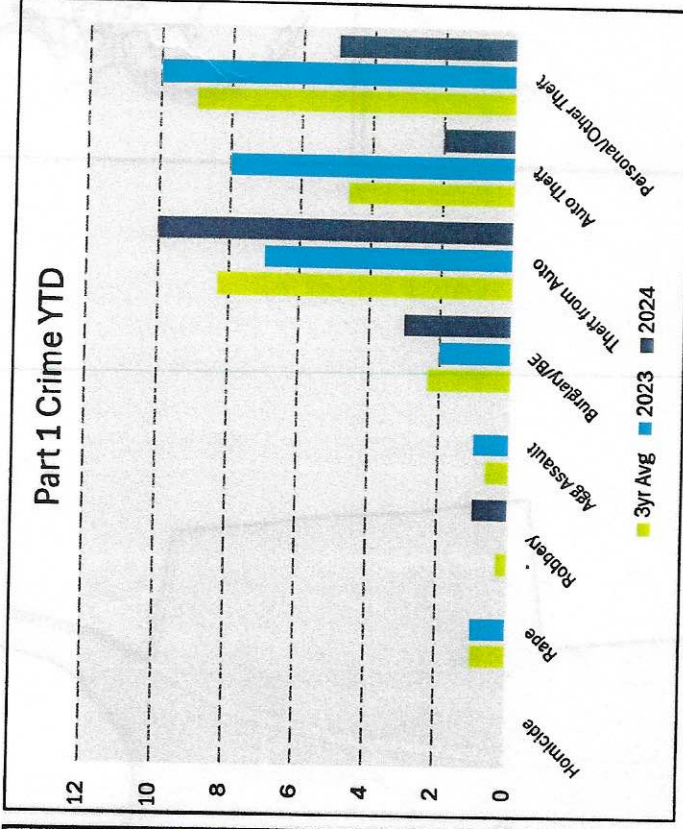
Follow Your Neighborhood on Facebook: EastWalnutHills

Follow Your Neighborhood on Instagram: @EastWalnutHills

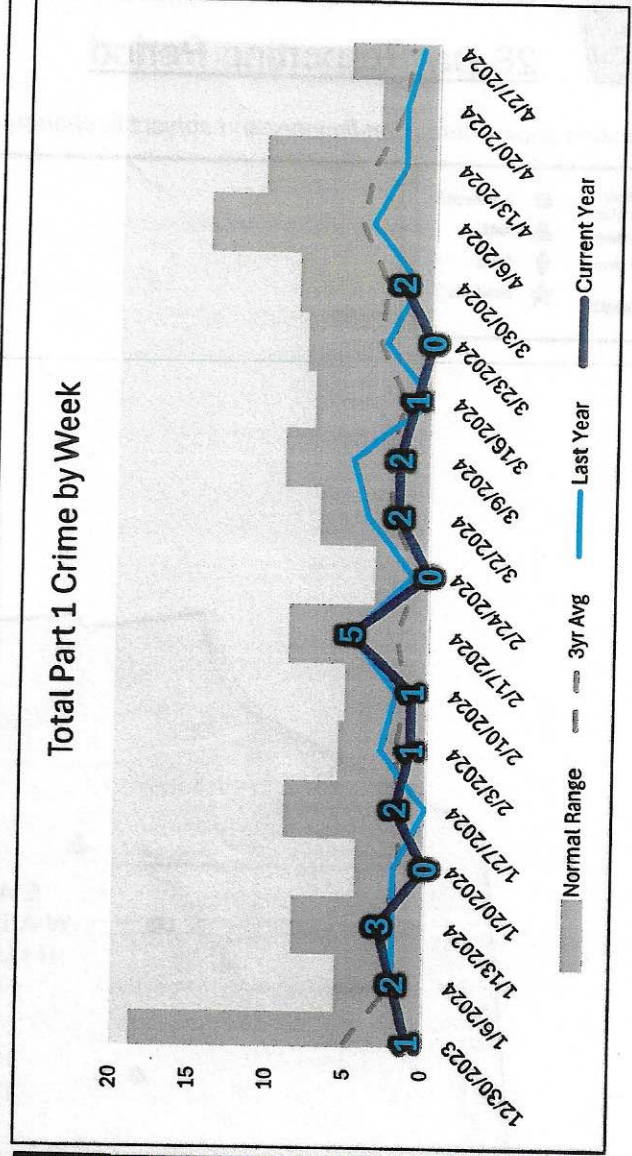


# East Walnut Hills Neighborhood Report

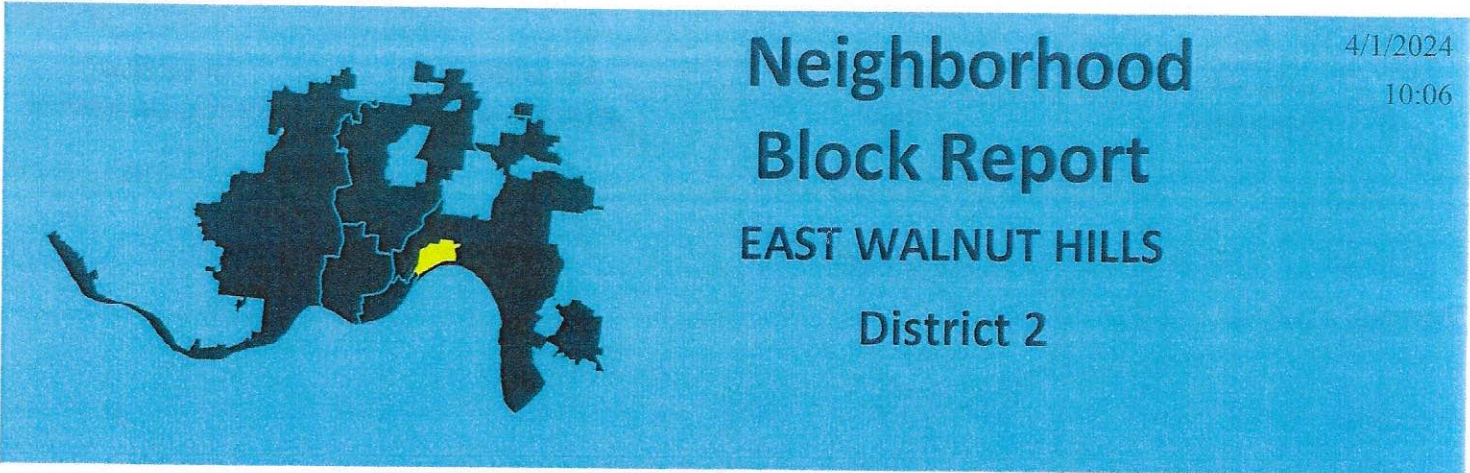
Part 1 Crime YTD	3yr Avg	2023	2024	% Change: Avg / 24	% Change: 2023/ 2024
Homicide	0.00	0	0	N/C	N/C
Rape	1.00	1	0	-1	-1
Robbery	0.33	0	1	200.00%	+1
Agg Assault	0.67	1	0	-0.67	-1
<b>Part 1 Violent</b>	<b>2.00</b>	<b>2</b>	<b>1</b>	<b>-50.00%</b>	<b>-50.00%</b>
Burglary/BE	2.33	2	3	28.57%	50.00%
Theft from Auto	8.33	7	10	20.00%	42.86%
Auto Theft	4.67	8	2	-57.14%	-75.00%
Personal/Other Theft	9.00	10	5	-44.44%	-50.00%
<b>Part 1 Property</b>	<b>24.33</b>	<b>27</b>	<b>20</b>	<b>-17.81%</b>	<b>-25.93%</b>
<b>Part 1 Total</b>	<b>26.33</b>	<b>29</b>	<b>21</b>	<b>-20.25%</b>	<b>-27.59%</b>



Part 1 Crime 28 Day	Last 28 Days	Current 28 Days	% Change
Homicide	0	0	N/C
Rape	0	0	N/C
Robbery	0	0	N/C
Agg Assault	0	0	N/C
<b>Part 1 Violent</b>	<b>0</b>	<b>0</b>	<b>N/C</b>
Burglary/BE	1	1	N/C
Theft from Auto	6	1	-83.33%
Auto Theft	0	1	+1
Personal/Other Theft	1	2	100.00%
<b>Part 1 Property</b>	<b>8</b>	<b>5</b>	<b>-37.50%</b>
<b>Part 1 Total</b>	<b>8</b>	<b>5</b>	<b>-37.50%</b>







# Neighborhood Block Report

## EAST WALNUT HILLS District 2

4/1/2024  
10:06

### Auto Theft

Incident No	Offense	Date of Offense	Street Block
249006458	Theft	3/12/2024 6:41:00 AM	16XX CLAYTON ST

### Burglary/BE

Incident No	Offense	Date of Offense	Street Block
249008045	Breaking and Entering	3/29/2024 5:15:00 PM	22XX VICTORY PY

### Personal/Other Theft

Incident No	Offense	Date of Offense	Street Block
249005841	Theft	3/3/2024 10:00:00 AM	15XX E MCMILLAN ST

Incident No	Offense	Date of Offense	Street Block
249005810	Theft	3/3/2024 9:49:00 AM	15XX WILLIAM HOWARD TAFT RD

### Theft from Auto

**EAST WALNUT HILLS ASSEMBLY**

Monthly Report

2/1/2024 -- 2/29/2023

Category	Annual Budget	Month	Year to Date
	7/1/2023 6/30/2024	2/1/2024 2/29/2023	7/1/2023 2/29/2023
<b>INCOME</b>			
Membership Dues	10,150.00	2,910.00	8,993.11
Grants	14,472.00	0.00	9,872.00
Other Contributions	29,750.00	0.00	23,057.50
Parking Revenue	115,500.00	709.42	39,128.97
Event Income	0.00	0.00	0.00
Sales	0.00	0.00	0.00
Other	0.00	0.00	0.00
<b>TOTAL INCOME</b>	<b>169,872.00</b>	<b>3,619.42</b>	<b>81,051.58</b>
<b>EXPENSES</b>			
Outreach	9,565.00	1,034.28	6,551.80
Administration	1,429.00	21.62	683.08
Business Association	33,100.00	0.00	13,159.50
Beautification	15,700.00	361.16	7,692.58
Event Committee	9,000.00	0.00	5,984.85
Woodburn Parking Lot	42,490.00	1,706.87	11,554.97
Madison Parking Lot	54,000.00	104.78	5,545.77
<b>TOTAL EXPENSES</b>	<b>165,284.00</b>	<b>3,228.71</b>	<b>51,172.55</b>
<b>OVERALL TOTAL</b>	<b>4,588.00</b>	<b>390.71</b>	<b>29,879.03</b>

**BALANCE SHEET (Month)**

	1/31/2024	2/29/2023	Net Change
Operating Account	24,369.52	24,923.07	553.55
Madison Parking Lot Acct (Restricted)	13,453.21	13,560.72	107.51
Woodburn Lot Acct	65,955.60	66,345.98	390.38
Business Association Acct	7,910.40	8,024.90	114.50
Business Association PayPal	0.00	0.00	0.00
Cash	0.00	0.00	0.00
Advance to DCDC	721.45	951.54	230.09
Rainbow Building Promissory Note	23,940.00	22,934.68	-1,005.32
<b>TOTAL CASH ACCOUNTS</b>	<b>136,350.18</b>	<b>136,740.89</b>	<b>390.71</b>

**BALANCE SHEET (Year to Date)**

	6/30/2023	2/29/2023	Net Change
Operating Account	25,098.29	24,923.07	-175.22
Madison Parking Lot Acct (Restricted)	6,991.40	13,560.72	6,569.32
Woodburn Lot Acct	49,333.93	66,345.98	17,012.05
Business Association Acct	905.29	8,024.90	7,119.61
Business Association PayPal	0.00	0.00	0.00
Cash	0.00	0.00	0.00
Advance to DCDC	592.95	951.54	358.59
Rainbow Building Promissory Note	23,940.00	22,934.68	-1,005.32
<b>TOTAL CASH ACCOUNTS</b>	<b>106,861.86</b>	<b>136,740.89</b>	<b>29,879.03</b>



Section I: Applicant Information & Documentation

Please fill in (type) the following:

1. Applicant Information

<b>Council Name:</b>	East Walnut Hills Assembly	<b>Amount Requested:</b>	\$7,375.00
<b>Council EIN # (tax ID):</b>	31-1150859	<b>Date of Submission:</b>	4/12/24

	NAME	EMAIL	PHONE #
<b>NSP Project Manager</b>	Vincent Accorinti	Vincent.accorinti@gmail.com	(513) 401-1269

<b>Council's Mailing Address, incl. Zip Code:</b>	PO Box 68050, Cincinnati, OH 45206
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	NAME	EMAIL	PHONE #
<b>Council President:</b>	Freeman Durham	freeman.durham@usa.net	(513) 961-8332

2. EEO statement and information

East Walnut Hills Assembly (Council Name) does not discriminate against or limit participation of members, volunteers, or hires because of race, religion, color, sex, sexual orientation, gender identity, or national origin.

Please indicate the current composition of your Council's Board:

# of Males 9 # of Caucasians 15 # of Hispanics 0  
 # of Females 7 # of African Americans 1 # of Asian/Pacific Islanders 0

Total Membership: 1

3. NSP Proposal as voted on at Council Meeting

When and what was the vote on this NSP Proposal?

<b>Date:</b>	4/3/24	<b># Yeas:</b>		<b># Nays:</b>		<b>Total Attendance:</b>		<b>Quorum? (Y/N)</b>	
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Please **attach** the Minutes & Sign-In Sheets from this Council meeting to your NSP application.

Briefly describe method(s) of advertising meeting purpose, date, and time to residents:

The EWHA published a copy of the NSP Grant Application among the April (3<sup>rd</sup>) 2024 Assembly Meeting materials and noted that the proposed application will be voted upon at said meeting. The materials also publicized the meeting location and time for the Assembly meeting – all of which were normal schedule and location. The application was shared via website and social media on or about 3/28/2024.

As a reminder – the NSP vote must be open to all residents of your neighborhood, regardless of membership

## Section II: Proposal Forms

### 2. Detailed Project Description – 1 per project

<b>Council Name</b>	East Walnut Hills Assembly		
<b>PROJECT #</b>	1	<b>PROJECT NAME</b>	Communication
<b>WHAT WE INTEND TO DO</b> ( <i>brief project description</i> )			
EWHA will utilize the NSP funding to support our Council’s communication initiatives.			
<b>HOW WE INTEND TO DO IT</b> ( <i>brief project plan / work plan</i> )			
EWHA will deploy the funds to pay for the 3 <sup>rd</sup> party administration of our website and our respective social media accounts. Funding will also be used for any creative design, and printing of locally posted banners or posters utilized to promote community events.			
<b>HOW WILL THIS BENEFIT OUR NEIGHBORHOOD?</b>			
Increased investment in our communication outreach will yield greater reach and participation for our Council and for Council sponsored events.			

### 3. Detailed Project Budget

#### EXPENSES

Line item (description)	\$\$ amount
<i>Website &amp; Social Media account administration/management</i>	\$800.00
<i>Flyer, Poster, Banner – Design &amp; Printing Costs</i>	\$75.00
<b>TOTAL</b>	<b>\$875.00</b>



## 6. DOCUMENTATION: Attachments to Proposal

1. Please attach the following DOCUMENTATION to **all new proposals**:

**Meeting Minutes & Sign-In Sheets** from the meeting where the NSP Proposal was introduced, reviewed and voted on by the Neighborhood – including all residents, regardless of Council membership

2. Please attach the following DOCUMENTATION to all new proposals **ONLY IF changed between Jul 31 and the submission due date**: *(check which documents you are attaching)*

**Proof of Active Status** with the Ohio Secretary of State

**Certificate of Liability Insurance & D&O** (if not part of IIN's Insurance Aggregation Program)

**Community Council Bylaws or Constitution**

**Council Profile** (new Board members, change of mailing address, meeting location, or time)



# Preserve Scarborough Woods

## Spring workdays in Scarborough

**Saturday, April 13, 9 a.m.-noon**

**Saturday, May 25, 9 a.m.-noon**

We will remove invasive garlic mustard and other invasive plants on April 13 and will continue with invasives removal and possible tree and wildflower planting on May 25.

Meet at the Wold Ave. entrance, the blacktop driveway near the intersection of Wold and Dexter and across from a fire hydrant.

We recommend wearing long-sleeved shirts and long pants as poison ivy is present if not easily visible. Gloves and appropriate tools will be provided.

If you have not already registered as a volunteer with Cincinnati Parks and signed a waiver, please do so by visiting:

<https://app.betterimpact.com/PublicOrganization/3ef7a4d9-44cf-40b9-aa64-6068529691e0/1>

You can also access this link from the homepage of our website:

<https://preservescarboroughwoods.org>

Questions? Contact Cindy at [cindystarr@protonmail.com](mailto:cindystarr@protonmail.com) or (513) 378-6125



Sign-In Sheet  
**EAST WALNUT HILLS ASSEMBLY**  
 April 2024

NAME (please print)	ARE YOU A RESIDENT OF EWH? (Y/N)	ARE YOU RECEIVING EMAILS FROM THE EWH ASSEMBLY? (Y/N)	IF YOU WISH TO BE ADDED TO THE EWH ASSEMBLY EMAIL LIST, PLEASE PROVIDE YOUR EMAIL ADDRESS	ARE YOU A MEMBER OF THE EWH ASSEMBLY? You must be current on dues. (Y/N)
Tom Herrmann	✓	✓		✓
Shannon D'onnor	✓	N	Shannonloc@gmail.com	X
Julie Doeple	✓	✓		✓
Drew Garris	✓	✓		✓
Janet Stell	✓	✓		✓
Steve Ryan	✓	✓		✓
Johan McHugh	✓	✓		✓
Kate Walker	✓	✓		✓
Zoe Cigrucan	✓	✓		✓
Mark Nicheans	✓	✓		✓
Matthew Carlo	✓	✓		
Royostars	<del>✓</del> Yes	Yes		Yes
C STARR	Yes	No		Yes

Sign-In Sheet  
**EAST WALNUT HILLS ASSEMBLY**  
 April 2024

NAME (please print)	ARE YOU A RESIDENT OF EWH? (Y/N)	ARE YOU RECEIVING EMAILS FROM THE EWH ASSEMBLY? (Y/N)	IF YOU WISH TO BE ADDED TO THE EWH ASSEMBLY EMAIL LIST, PLEASE PROVIDE YOUR EMAIL ADDRESS	ARE YOU A MEMBER OF THE EWH ASSEMBLY? You must be current on dues. (Y/N)
WALTERS	N	Y		
Brandi Yoder	Y	Y		
Missy Fox	Y	Y		
Freeman Durham	Y	Y		
Tim Inlch	✓	✓		



Sign-In Sheet  
**EAST WALNUT HILLS ASSEMBLY**  
**April 2024**

NAME (please print)	ARE YOU A RESIDENT OF EWH? (Y/N)	ARE YOU RECEIVING EMAILS FROM THE EWH ASSEMBLY? (Y/N)	IF YOU WISH TO BE ADDED TO THE EWH ASSEMBLY EMAIL LIST, PLEASE PROVIDE YOUR EMAIL ADDRESS	ARE YOU A MEMBER OF THE EWH ASSEMBLY? You must be current on dues. (Y/N)
Julie Zimmermann	Y	N	julie.a.zimm@gmail.com	N
Victoria Kjesand				
Nick Wright	Y	N	wright.nick5798@gmail.com	N
CHRIS DAVIS	Y	Y		Y
Ann Shannon	Y	Y		
Rod Brown	Y	Y		
Vincent Accorin	Y	Y		Y